# CASS CO SHERIFF'S OFFICE

## Inmate Roster - Booked and Released

11/06/2026 thru 11/09/2026

| Date Booked In | Date Released | Cell | Inmate Name | ID Number | Age |
|---|---|---|---|---|---|
| 11/08/2026 11:35 | 11/08/2026 15:16 | REC | ALEXANDER,JOSHUA DALE | 00005645 | 48 |
| | | 01 | *HARASSMENT - 2ND DEGREE* | | |
| 10/26/2026 06:10 | | A | ASMUS,TIMOTHY DETHLEF | 00014976 | 26 |
| | | 01 | *VIOLATION OF PROBATION* | | |
| 11/06/2026 03:18 | 11/06/2026 12:00 | REC | BLOOMFIELD,SEAN MICHAEL | 00007848 | 42 |
| | | 01 | *DOMESTIC ABUSE ASSAULT- 1ST* | | |
| 08/30/2026 13:19 | | C | BULLOCK,DAKOTA JEAN | 00016937 | 19 |
| | | 01 | *VEHICULAR HOMICIDE-OWI* | | |
| 10/05/2026 14:51 | | B | CRAWLEY,TYLER LEE | 00008933 | 37 |
| | | 01 | *DISORDERLY CONDUCT-FIGHT/VIOLE* | | |
| | | 02 | *ASSLT LAW OFCR/OTHERS-NO INJ* | | |
| | | 03 | *ASSLT LAW OFCR/OTHERS-NO INJ* | | |
| 11/09/2026 06:15 | | C | DVORAK,MORGAN BARBARA | 00014568 | 35 |
| | | 01 | *OWI- 1ST OFFENSE* | | |
| 11/06/2026 18:35 | 11/08/2026 18:36 | B | ETOMARA,TR | 00015946 | 36 |
| | | 01 | *OWI- 2ND OFFENSE* | | |
| 11/07/2026 13:40 | 11/07/2026 22:41 | HOLD | FERGUSON,JUSTICE JOHN | 00016978 | 28 |
| | | 01 | *OWI- 1ST OFFENSE* | | |
| 10/29/2026 12:09 | | A | GRIMES,ZACHARY LEWIS | 00016957 | 28 |
| | | 01 | *SEX ABUSE-3RD-BY FORCE 1ST* | | |
| 10/31/2026 01:15 | | B | HELSON,RESTY DAVIS | 00016372 | 29 |
| | | 01 | *OWI- 2ND OFFENSE* | | |
| | | 02 | *CHILD ENDANGERMENT* | | |
| | | 03 | *CHILD ENDANGERMENT* | | |
| | | 04 | *CHILD ENDANGERMENT* | | |
| | | 05 | *VIOLATION OF PROBATION* | | |
| 11/05/2026 17:01 | 11/06/2026 11:54 | HOLD | KNAPP,BRANDON MICHAEL | 00007202 | 44 |
| | | 01 | *VIOLATION OF PROBATION* | | |
| 10/23/2026 15:58 | | B | PICKRELL,DERIK WAYNE BUD | 00014533 | 41 |
| | | 01 | *VIOLATION OF PROBATION* | | |
| 07/06/2026 16:51 | | A | RILEY,MICHAEL SCOTT | 00011088 | 33 |
| | | 01 | *OLDER INDIV ASLT 1ST OFF-INJUR* | | |
| | | 02 | *BURGLARY 1ST DEGREE* | | |
| 09/24/2026 11:35 | | A | WHEELER,KENNETH JOSEPH | 00016545 | 55 |
| | | 01 | *INDECENT CONTACT WITH A CHILD* | | |

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| Beginning Population: | 9 |
| Bookings during period: | 5 |
| Releases during period: | 5 |
| Ending Population: | 9 |