

State of Iowa
Abstract of Votes

Cass County, Iowa

We, the undersigned members of the County Board of Canvassers, hereby certify the following to be a true and correct abstract of the votes cast in this county, at the Primary Election - 2020 held on Tuesday, June 02, 2020, as shown by the tally lists returned from the several election precincts.

United States Senator - Republican

| | |
|------------|---|
| Joni Ernst | Received One Thousand Four Hundred and Fourteen (1,414) votes |
| Scattering | Received Eight (8) votes |
| Total | One Thousand Four Hundred and Twenty-Two (1,422) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bain

Chairperson

[Signature]

[Signature]

Mark O'Brien

Members of
the Board
of
Supervisors
and ex-
officio
County
Board of
Canvassers

(Seal)

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors

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United States Senator - Democratic

| | |
|--------------------|---|
| Michael Franken | Received One Hundred and Five (105) votes |
| Kimberly Graham | Received Seventy-Eight (78) votes |
| Theresa Greenfield | Received Four Hundred and Seventeen (417) votes |
| Eddie J. Mauro | Received Sixty-One (61) votes |
| Cal Woods | Received Eight (8) votes |
| Scattering | Received One (1) votes |
| Total | Six Hundred and Seventy (670) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bair

Chairperson

[Signature]

[Signature]

Mark O'Brien

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Dale Sunderman

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United States Representative District 3 - Republican

| | |
|--------------|--|
| Bill Schafer | Received Three Hundred and Ninety-Seven (397) votes |
| David Young | Received One Thousand and Fifty (1,050) votes |
| Scattering | Received Two (2) votes |
| Total | One Thousand Four Hundred and Forty-Nine (1,449) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Baier
Chairperson

[Signature]

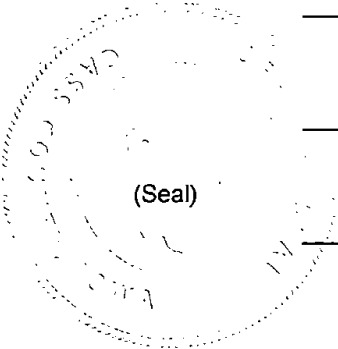
[Signature]

Mark O'Brien

[Signature]

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors



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United States Representative District 3 - Democratic

| | |
|------------|--|
| Cindy Axne | Received Six Hundred and Twenty-Five (625) votes |
| Scattering | Received Three (3) votes |
| Total | Six Hundred and Twenty-Eight (628) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bair

Chairperson

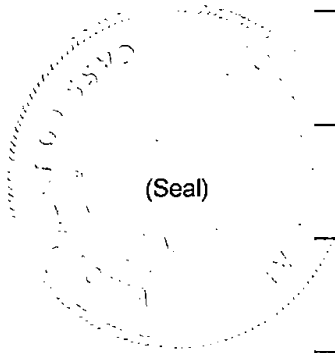
J. Kelly

Mark O'Brien

Mark O'Brien

Dale Sunderman

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State Senator District 10 - Republican

| | |
|--------------|--|
| Jake Chapman | Received One Hundred and Fifty-Six (156) votes |
| Scattering | Received Zero (0) votes |
| Total | One Hundred and Fifty-Six (156) votes |

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Steve Baier

Chairperson

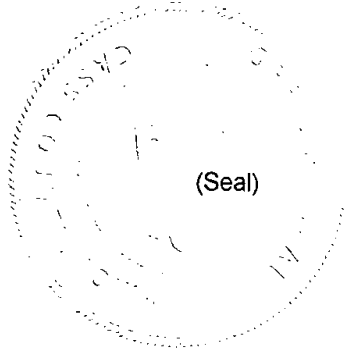
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Mark O'Brien

Dale Sunderman

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State Senator District 10 - Democratic

| | |
|----------------------|--|
| Warren Andrew Varley | Received One Hundred and Two (102) votes |
| Scattering | Received Zero (0) votes |
| Total | One Hundred and Two (102) votes |

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Steve Bauer

Chairperson

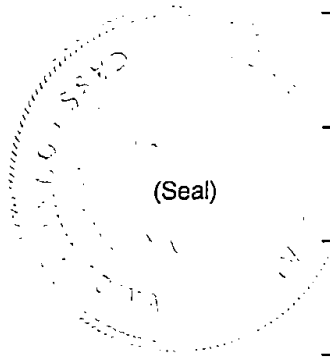
Jeffery

John A.

Mark O'Brien

Dale Sunderman

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State Representative District 20 - Republican

| | |
|--------------------|--|
| Ray Bubba Sorensen | Received One Hundred and Seventy-Two (172) votes |
| Scattering | Received Zero (0) votes |
| Total | One Hundred and Seventy-Two (172) votes |

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Steve Bain
Chairperson

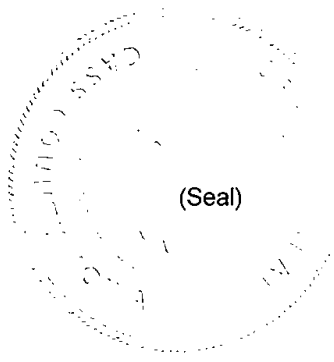
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[Signature]

Mark O'Brien

Dale Sunderman

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State Representative District 20 - Democratic

| | |
|---------------|---------------------------------|
| Ryan Morrison | Received Ninety-Nine (99) votes |
| Scattering | Received One (1) votes |
| Total | One Hundred (100) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bein
Chairperson

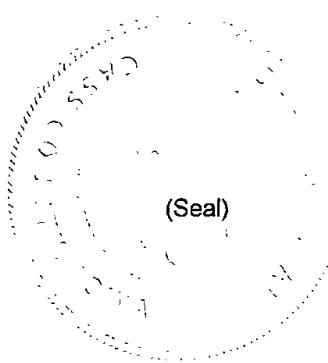
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Mark O'Brien

Dale Sunderman

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State Representative District 21 - Republican

| | |
|------------|--|
| Tom Moore | Received One Thousand Two Hundred and Eleven (1,211) votes |
| Scattering | Received Ten (10) votes |
| Total | One Thousand Two Hundred and Twenty-One (1,221) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bauer
Chairperson

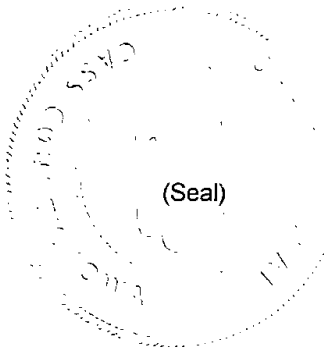
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Mark O'Brien

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors



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State Representative District 21 - Democratic

| | |
|------------|----------------------------------|
| Scattering | Received Twenty-Seven (27) votes |
| Total | Twenty-Seven (27) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bain

Chairperson

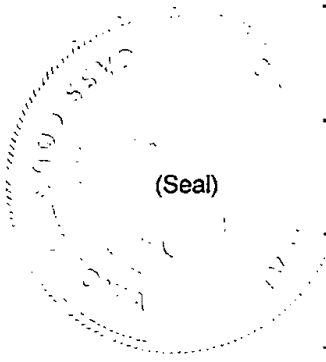
John Hill

Mark A. ...

Mark O'Brien

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors



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County Supervisor District 1 - Republican

| | |
|-----------------|---|
| Stephen S Green | Received Two Hundred and Twenty-Seven (227) votes |
| Scattering | Received One (1) votes |
| Total | Two Hundred and Twenty-Eight (228) votes |

We therefore declare :

Stephen S Green to be duly nominated for the office of County Supervisor District 1 - Republican.

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bair

Chairperson

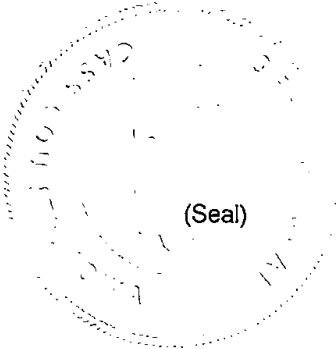
John Kelly

Mark O'Brien

Mark O'Brien

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors



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County Supervisor District 1 - Democratic

| | |
|---------------|-------------------------|
| Scattering | Received Four (4) votes |
| Philip Hascal | Received One (1) votes |
| Total | Five (5) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Brier

Chairperson

John Hally

[Signature]

Mark O'Brien

(Seal)

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Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors

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County Supervisor District 4 - Republican

| | |
|-----------------|---|
| Steve Baier | Received Two Hundred and Thirty-Eight (238) votes |
| Travis Erickson | Received Ninety-One (91) votes |
| Scattering | Received One (1) votes |
| Total | Three Hundred and Thirty (330) votes |

We therefore declare :

Steve Baier to be duly nominated for the office of County Supervisor District 4 - Republican.

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Baier
Chairperson

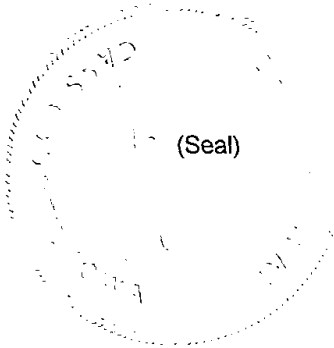
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Mark O'Brien

Dale Sunderman

Members of
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Attest: County Auditor and Clerk of the Board of Supervisors

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County Supervisor District 4 - Democratic

| | |
|---------------|------------------------|
| Scattering | Received One (1) votes |
| Michael Conry | Received Two (2) votes |
| Total | Three (3) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bauer

Chairperson

Anthony

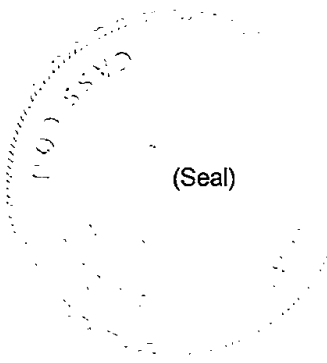
Phill

Mark O'Brien

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors

Members of
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County Supervisor District 5 - Republican

| | |
|-------------------|--|
| Bernard Pettinger | Received One Hundred and Eighty-Four (184) votes |
| Linda Reineke | Received Ninety-Two (92) votes |
| Scattering | Received Zero (0) votes |
| Total | Two Hundred and Seventy-Six (276) votes |

We therefore declare :

Bernard Pettinger to be duly nominated for the office of County Supervisor District 5 - Republican.

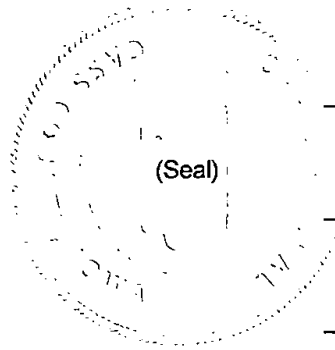
IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bair
Chairperson

[Signature]

[Signature]

Mark O'Brien



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Dale Sandeman
Attest: County Auditor and Clerk of the Board of Supervisors

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County Supervisor District 5 - Democratic

| | |
|---------------|---|
| Russell Joyce | Received One Hundred and Fifty-Five (155) votes |
| Scattering | Received One (1) votes |
| Total | One Hundred and Fifty-Six (156) votes |

We therefore declare :

Russell Joyce to be duly nominated for the office of County Supervisor District 5 - Democratic.

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Baier

Chairperson

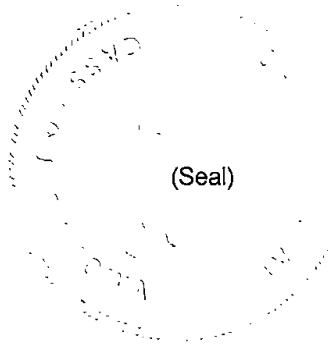
John Halley

Arthur

Mark O'Brien

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors



Members of
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County Auditor - Republican

| | |
|----------------|---|
| Dale Sunderman | Received One Thousand Four Hundred and Thirty-Three (1,433) votes |
| Scattering | Received Four (4) votes |
| Total | One Thousand Four Hundred and Thirty-Seven (1,437) votes |

We therefore declare :

Dale Sunderman to be duly nominated for the office of County Auditor - Republican.

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Brier

Chairperson

John Holly

John Al

Mark O'Brien

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors

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County Auditor - Democratic

| | |
|-----------------|------------------------------|
| Scattering | Received Fifteen (15) votes |
| Dale Sunderman | Received Thirteen (13) votes |
| Barbara Barrick | Received Two (2) votes |
| Total | Thirty (30) votes |

We therefore declare :

Dale Sunderman to be duly nominated for the office of County Auditor - Democratic.

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Baier

Chairperson

John Hally

Mark

Mark O'Brien

(Seal)

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Dale Sunderman

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County Sheriff - Republican

| | |
|-----------------|--|
| Darby J McLaren | Received One Thousand Four Hundred and Thirty-Nine (1,439) votes |
| Scattering | Received Eight (8) votes |
| Total | One Thousand Four Hundred and Forty-Seven (1,447) votes |

We therefore declare :

Darby J McLaren to be duly nominated for the office of County Sheriff - Republican.

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bair
Chairperson

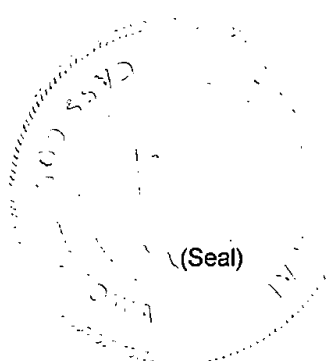
John Hilly

[Signature]

Mark O'Brien

Dale Sundeman

Attest: County Auditor and Clerk of the Board of Supervisors



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County Sheriff - Democratic

| | |
|---------------|------------------------------|
| Scattering | Received Nineteen (19) votes |
| Darby McLaren | Received Nine (9) votes |
| Total | Twenty-Eight (28) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Baier
Chairperson

[Signature]

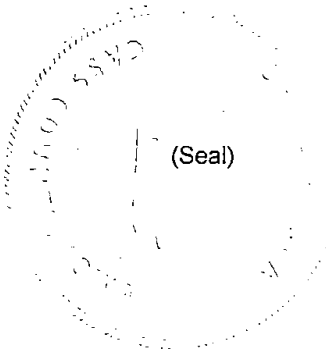
[Signature]

Mark O'Brien

Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors

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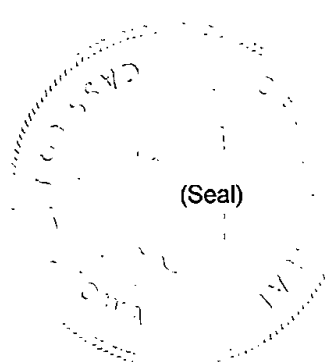
County Attorney To Fill A Vacancy - Republican

| | |
|------------------|--|
| Vanessa Strazdas | Received One Thousand Two Hundred and Eighty-Six (1,286) votes |
| Scattering | Received Seventeen (17) votes |
| Total | One Thousand Three Hundred and Three (1,303) votes |

We therefore declare :

Vanessa Strazdas to be duly nominated for the office of County Attorney To Fill A Vacancy - Republican.

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.



Steve Bain
Chairperson

[Signature]

[Signature]

Mark O'Brien

Dale Sunderman

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County Attorney To Fill A Vacancy - Democratic

| | |
|--------------------|-------------------------|
| Scattering | Received Ten (10) votes |
| Theodore Wonio | Received One (1) votes |
| Dale Sunderman | Received One (1) votes |
| Michael Franken | Received One (1) votes |
| David Wiederstein | Received One (1) votes |
| John Otto | Received One (1) votes |
| Justin Hockenberry | Received One (1) votes |
| James Mailander | Received One (1) votes |
| Jim Barry | Received One (1) votes |
| Richard McLaren | Received One (1) votes |
| Total | Nineteen (19) votes |

IN TESTIMONY WHEREOF, we have hereunto set our hands and caused to be affixed the seal of this county by the Clerk of the Board of Supervisors at Atlantic, the county seat of Cass County, this Tuesday, June 09, 2020.

Steve Bair

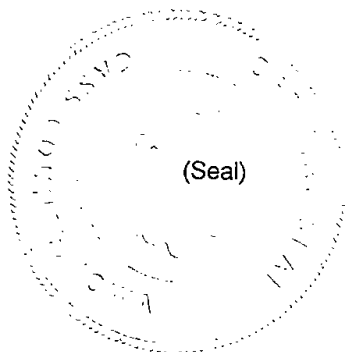
Chairperson

[Signature]

[Signature]

Mark O'Brien

Members of
the Board
of
Supervisors
and ex-
officio
County
Board of
Canvassers



Dale Sunderman

Attest: County Auditor and Clerk of the Board of Supervisors