

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 1 - 00100



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- ☐ Abby Finkenauer  
☐ Michael Franken  
☐ Glenn Hurst

#### For United States Representative District 3

Vote for no more than One

- ☐ Cindy Axne

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- ☐ Deidre DeJear

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- ☐ Joel Miller  
☐ Eric Van Lancker

#### For Auditor of State

Vote for no more than One

- ☐ Rob Sand

#### For Treasurer of State

Vote for no more than One

- ☐ Michael L. Fitzgerald

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- ☐ John Norwood

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- ☐ Tom Miller

(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

#### For State Representative District 18

Vote for no more than One

(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

#### For County Recorder

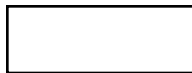
Vote for no more than One

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

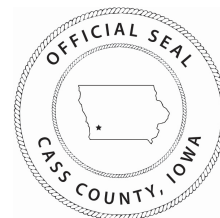
(Write-in vote, if any)




Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 2 - 00200



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- ☐ Michael Franken  
☐ Glenn Hurst  
☐ Abby Finkenauer

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

- ☐ Cindy Axne

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- ☐ Deidre DeJear

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- ☐ Eric Van Lancker  
☐ Joel Miller

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- ☐ Rob Sand

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- ☐ Michael L. Fitzgerald

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- ☐ John Norwood

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- ☐ Tom Miller

(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

(Write-in vote, if any)

County Offices
For Supervisor District 2
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Treasurer
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Recorder
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Attorney
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>

SAMPLE

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 3 - 00300



Precinct Official's Initials

### INSTRUCTIONS TO VOTERS

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

##### Vote for no more than One

- ☐ Glenn Hurst  
☐ Abby Finkenauer  
☐ Michael Franken

(Write-in vote, if any)

#### For United States Representative District 3

##### Vote for no more than One

- ☐ Cindy Axne

(Write-in vote, if any)

### State Offices

#### For Governor

##### Vote for no more than One

- ☐ Deidre DeJear

(Write-in vote, if any)

#### For Secretary of State

##### Vote for no more than One

- ☐ Joel Miller  
☐ Eric Van Lancker

(Write-in vote, if any)

#### For Auditor of State

##### Vote for no more than One

- ☐ Rob Sand

(Write-in vote, if any)

#### For Treasurer of State

##### Vote for no more than One

- ☐ Michael L. Fitzgerald

(Write-in vote, if any)

#### For Secretary of Agriculture

##### Vote for no more than One

- ☐ John Norwood

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

##### Vote for no more than One

- ☐ Tom Miller

(Write-in vote, if any)

#### For State Senator District 9

##### Vote for no more than One

(Write-in vote, if any)

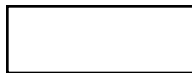
#### For State Representative District 18

##### Vote for no more than One

(Write-in vote, if any)

County Offices
For Supervisor District 2
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Treasurer
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Recorder
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Attorney
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>

SAMPLE



Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 4 - 00400



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

☐ Abby Finkenauer

☐ Michael Franken

☐ Glenn Hurst

☐

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

☐ Cindy Axne

☐

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

☐ Deidre DeJear

☐

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

☐ Eric Van Lancker

☐ Joel Miller

☐

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

☐ Rob Sand

☐

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

☐ John Norwood

☐

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

☐ Tom Miller

☐

(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

☐

(Write-in vote, if any)

#### For State Representative District 18

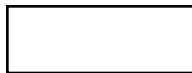
Vote for no more than One

☐

(Write-in vote, if any)

County Offices
For Supervisor District 3
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Treasurer
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Recorder
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Attorney
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>

SAMPLE




Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 5 - 00500



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- ☐ Michael Franken  
☐ Glenn Hurst  
☐ Abby Finkenauer

**For United States Representative  
District 3**

**Vote for no more than One**

- ☐ Cindy Axne

☐  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- ☐ Deidre DeJear

☐  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- ☐ Joel Miller  
☐ Eric Van Lancker

**For Auditor of State**

**Vote for no more than One**

- ☐ Rob Sand

**For Treasurer of State**

**Vote for no more than One**

- ☐ Michael L. Fitzgerald

☐  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- ☐ John Norwood

☐  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- ☐ Tom Miller

☐  
(Write-in vote, if any)

**For State Senator  
District 9**

**Vote for no more than One**

**For State Representative  
District 18**

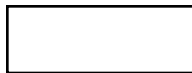
**Vote for no more than One**

☐  
(Write-in vote, if any)



County Offices
For Supervisor District 3
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Treasurer
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Recorder
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>
For County Attorney
Vote for no more than One
<input type="radio"/>
<div></div> <div>(Write-in vote, if any)</div>

SAMPLE



Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Bear Grove/Cass/Lewis - 00600



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- ☐ Glenn Hurst  
☐ Abby Finkenauer  
☐ Michael Franken

**For United States Representative District 3**

**Vote for no more than One**

- ☐ Cindy Axne

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- ☐ Deidre DeJear

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- ☐ Eric Van Lancker  
☐ Joel Miller

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- ☐ Rob Sand

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- ☐ Michael L. Fitzgerald

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- ☐ John Norwood

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- ☐ Tom Miller

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

**For State Representative District 18**

**Vote for no more than One**

(Write-in vote, if any)

**County Offices**

**For County Treasurer**

**Vote for no more than One**

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

(Write-in vote, if any)

SAMPLE

OFFICIAL BALLOT

# Democratic Party

Primary Election

Cass County, Iowa

Tuesday, June 7, 2022

Benton/Franklin/Grant/Lincoln/Anita/Wiota - 00700



Precinct Official's Initials

## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

## Federal Offices

### For United States Senator

Vote for no more than One

☐ Abby Finkenauer

☐ Michael Franken

☐ Glenn Hurst

☐

(Write-in vote, if any)

### For United States Representative District 3

Vote for no more than One

☐ Cindy Axne

☐

(Write-in vote, if any)

## State Offices

### For Governor

Vote for no more than One

☐ Deidre DeJear

☐

(Write-in vote, if any)

### For Secretary of State

Vote for no more than One

☐ Joel Miller

☐ Eric Van Lancker

☐

(Write-in vote, if any)

### For Auditor of State

Vote for no more than One

☐ Rob Sand

☐

(Write-in vote, if any)

### For Treasurer of State

Vote for no more than One

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

### For Secretary of Agriculture

Vote for no more than One

☐ John Norwood

☐

(Write-in vote, if any)

## State Offices Continued

### For Attorney General

Vote for no more than One

☐ Tom Miller

☐

(Write-in vote, if any)

### For State Senator District 9

Vote for no more than One

☐

(Write-in vote, if any)

### For State Representative District 18

Vote for no more than One

☐

(Write-in vote, if any)

## County Offices

### For County Treasurer

Vote for no more than One

☐

(Write-in vote, if any)

### For County Recorder

Vote for no more than One

☐

(Write-in vote, if any)

### For County Attorney

Vote for no more than One

☐

(Write-in vote, if any)

SAMPLE

OFFICIAL BALLOT

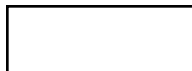
# Democratic Party

Primary Election

Cass County, Iowa


Tuesday, June 7, 2022

Brighton/Grove/Pymosa/Washington/Marne - 00800



Precinct Official's Initials

## INSTRUCTIONS TO VOTERS

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

## Federal Offices

### For United States Senator

Vote for no more than One

☐ Michael Franken

☐ Glenn Hurst

☐ Abby Finkenauer

☐

(Write-in vote, if any)

### For United States Representative District 3

Vote for no more than One

☐ Cindy Axne

☐

(Write-in vote, if any)

## State Offices

### For Governor

Vote for no more than One

☐ Deidre DeJear

☐

(Write-in vote, if any)

### For Secretary of State

Vote for no more than One

☐ Eric Van Lancker

☐ Joel Miller

☐

(Write-in vote, if any)

### For Auditor of State

Vote for no more than One

☐ Rob Sand

☐

(Write-in vote, if any)

### For Treasurer of State

Vote for no more than One

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

### For Secretary of Agriculture

Vote for no more than One

☐ John Norwood

☐

(Write-in vote, if any)

## State Offices Continued

### For Attorney General

Vote for no more than One

☐ Tom Miller

☐

(Write-in vote, if any)

### For State Senator District 9

Vote for no more than One

☐

(Write-in vote, if any)

### For State Representative District 18

Vote for no more than One

☐

(Write-in vote, if any)

## County Offices

### For County Treasurer

Vote for no more than One

☐

(Write-in vote, if any)

### For County Recorder

Vote for no more than One

☐

(Write-in vote, if any)

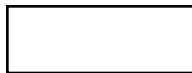
### For County Attorney

Vote for no more than One

☐

(Write-in vote, if any)

SAMPLE



Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Noble/Pleasant/Griswold - 00900



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- ☐ Glenn Hurst  
☐ Abby Finkenauer  
☐ Michael Franken

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

- ☐ Cindy Axne

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- ☐ Deidre DeJear

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- ☐ Joel Miller  
☐ Eric Van Lancker

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- ☐ Rob Sand

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- ☐ Michael L. Fitzgerald

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- ☐ John Norwood

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- ☐ Tom Miller

(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

(Write-in vote, if any)

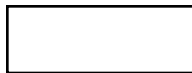
#### For County Attorney

Vote for no more than One

(Write-in vote, if any)



SAMPLE




Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Union/Cumberland - 01000



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

☐ Abby Finkenauer

☐ Michael Franken

☐ Glenn Hurst

☐

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

☐ Cindy Axne

☐

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

☐ Deidre DeJear

☐

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

☐ Eric Van Lancker

☐ Joel Miller

☐

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

☐ Rob Sand

☐

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

☐ John Norwood

☐

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

☐ Tom Miller

☐

(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

☐

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

☐

(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

☐

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

☐

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

☐

(Write-in vote, if any)

SAMPLE

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022

Edna/Victoria/East side of Massena Township - 01100



Precinct Official's Initials

### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

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**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

- ☐ Michael Franken  
☐ Glenn Hurst  
☐ Abby Finkenauer

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

- ☐ Cindy Axne

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- ☐ Deidre DeJear

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- ☐ Joel Miller  
☐ Eric Van Lancker

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- ☐ Rob Sand

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- ☐ Michael L. Fitzgerald

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- ☐ John Norwood

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- ☐ Tom Miller

(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

(Write-in vote, if any)

SAMPLE

OFFICIAL BALLOT

# Democratic Party

Primary Election  
Cass County, Iowa

Tuesday, June 7, 2022

Westerly side of Massena Township/Massena - 01200



Precinct Official's Initials

## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

## Federal Offices

### For United States Senator

Vote for no more than One

- ☐ Glenn Hurst  
☐ Abby Finkenauer  
☐ Michael Franken

(Write-in vote, if any)

### For United States Representative District 3

Vote for no more than One

- ☐ Cindy Axne

(Write-in vote, if any)

## State Offices

### For Governor

Vote for no more than One

- ☐ Deidre DeJear

(Write-in vote, if any)

### For Secretary of State

Vote for no more than One

- ☐ Eric Van Lancker  
☐ Joel Miller

(Write-in vote, if any)

### For Auditor of State

Vote for no more than One

- ☐ Rob Sand

(Write-in vote, if any)

### For Treasurer of State

Vote for no more than One

- ☐ Michael L. Fitzgerald

(Write-in vote, if any)

### For Secretary of Agriculture

Vote for no more than One

- ☐ John Norwood

(Write-in vote, if any)

## State Offices Continued

### For Attorney General

Vote for no more than One

- ☐ Tom Miller

(Write-in vote, if any)

### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

### For State Representative District 18

Vote for no more than One

(Write-in vote, if any)

## County Offices

### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

### For County Recorder

Vote for no more than One

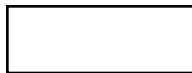
(Write-in vote, if any)

### For County Attorney

Vote for no more than One

(Write-in vote, if any)

SAMPLE



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 1 - 00100



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

##### Vote for no more than One

- ☐ Jim Carlin  
☐ Chuck Grassley

☐ \_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

##### Vote for no more than One

- ☐ Nicole Hasso  
☐ Gary Leffler  
☐ Zach Nunn

☐ \_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

##### Vote for no more than One

- ☐ Kim Reynolds

☐ \_\_\_\_\_

(Write-in vote, if any)

#### For Secretary of State

##### Vote for no more than One

- ☐ Paul D. Pate

☐ \_\_\_\_\_

(Write-in vote, if any)

#### For Auditor of State

##### Vote for no more than One

- ☐ Todd Halbur  
☐ Mary Ann Hanusa

☐ \_\_\_\_\_

(Write-in vote, if any)

#### For Treasurer of State

##### Vote for no more than One

- ☐ Roby Smith

☐ \_\_\_\_\_

(Write-in vote, if any)

#### For Secretary of Agriculture

##### Vote for no more than One

- ☐ Mike Naig

☐ \_\_\_\_\_

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

##### Vote for no more than One

- ☐ Brenna Bird

☐ \_\_\_\_\_

(Write-in vote, if any)

#### For State Senator District 9

##### Vote for no more than One

- ☐ Tom Shipley

☐ \_\_\_\_\_

(Write-in vote, if any)

#### For State Representative District 18

##### Vote for no more than One

- ☐ Thomas Jay Moore

☐ \_\_\_\_\_

(Write-in vote, if any)



County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

☐ Mary Ward

☐

(Write-in vote, if any)

For County Attorney
---------------------

**Vote for no more than One**

☐ Robert J Engler

☐ Jay W Mez

☐ Vanessa E Strazdas

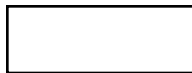
☐

☐ Jay W Mez

☐ Vanessa E Strazdas

(Write-in vote, if any)
-------------------------

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Strazdas	
of any)	



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 2 - 00200



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- ☐ Chuck Grassley  
☐ Jim Carlin

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- ☐ Gary Leffler  
☐ Zach Nunn  
☐ Nicole Hasso

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- ☐ Kim Reynolds

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- ☐ Paul D. Pate

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- ☐ Mary Ann Hanusa  
☐ Todd Halbur

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- ☐ Roby Smith

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- ☐ Mike Naig

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- ☐ Brenna Bird

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

- ☐ Tom Shipley

☐

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

- ☐ Thomas Jay Moore

☐

(Write-in vote, if any)

County Offices
----------------

For Supervisor  
District 2

**Vote for no more than One**

☐ Mark O'Brien

○

(Write-in vote, if any)

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

○

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

☐ Mary Ward

☐ \_\_\_\_\_

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

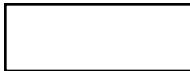
☐ Jay W Mez

○ Vanessa E Strazdas

○ Robert J Engler

○

(Write in vote, if any)



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 3 - 00300



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval. **Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

##### Vote for no more than One

- ☐ Jim Carlin  
☐ Chuck Grassley



(Write-in vote, if any)

#### For United States Representative District 3

##### Vote for no more than One

- ☐ Zach Nunn  
☐ Nicole Hasso  
☐ Gary Leffler



(Write-in vote, if any)

### State Offices

#### For Governor

##### Vote for no more than One

- ☐ Kim Reynolds



(Write-in vote, if any)

#### For Secretary of State

##### Vote for no more than One

- ☐ Paul D. Pate



(Write-in vote, if any)

#### For Auditor of State

##### Vote for no more than One

- ☐ Todd Halbur  
☐ Mary Ann Hanusa



(Write-in vote, if any)

#### For Treasurer of State

##### Vote for no more than One

- ☐ Roby Smith



(Write-in vote, if any)

#### For Secretary of Agriculture

##### Vote for no more than One

- ☐ Mike Naig



(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

##### Vote for no more than One

- ☐ Brenna Bird



(Write-in vote, if any)

#### For State Senator District 9

##### Vote for no more than One

- ☐ Tom Shipley



(Write-in vote, if any)

#### For State Representative District 18

##### Vote for no more than One

- ☐ Thomas Jay Moore



(Write-in vote, if any)

County Offices
----------------

For Supervisor  
District 2

**Vote for no more than One**

☐ Mark O'Brien

○

(Write-in vote, if any)

For County Treasurer
----------------------

**Vote for no more than One**

○ Tracey J Marshall

○

(Write-in vote, if any)

**For County Recorder**

<b>Vote for no more than One</b>
----------------------------------

☐ Mary Ward

Oxidative stress in aging

(Write-in vote, if any)

**For County Attorney**

Vote for no more than One	
<div> <input type="radio"/> </div>	<div> <input type="radio"/> </div>

☐ Vanessa E Strazdas

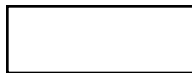
☐ Robert J Engler

☐ Jay W Mez

☐ Jay W Mez

(Write in words if any)

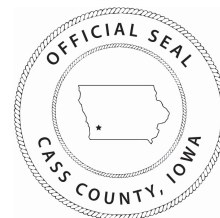
(Write-In Vote, If any)




Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 4 - 00400



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

##### Vote for no more than One

- ☐ Chuck Grassley  
☐ Jim Carlin



(Write-in vote, if any)

#### For United States Representative District 3

##### Vote for no more than One

- ☐ Nicole Hasso  
☐ Gary Leffler  
☐ Zach Nunn



(Write-in vote, if any)

### State Offices

#### For Governor

##### Vote for no more than One

- ☐ Kim Reynolds



(Write-in vote, if any)

#### For Secretary of State

##### Vote for no more than One

- ☐ Paul D. Pate



(Write-in vote, if any)

#### For Auditor of State

##### Vote for no more than One

- ☐ Mary Ann Hanusa  
☐ Todd Halbur



(Write-in vote, if any)

#### For Treasurer of State

##### Vote for no more than One

- ☐ Roby Smith



(Write-in vote, if any)

#### For Secretary of Agriculture

##### Vote for no more than One

- ☐ Mike Naig



(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

##### Vote for no more than One

- ☐ Brenna Bird



(Write-in vote, if any)

#### For State Senator District 9

##### Vote for no more than One

- ☐ Tom Shipley



(Write-in vote, if any)

#### For State Representative District 18

##### Vote for no more than One

- ☐ Thomas Jay Moore



(Write-in vote, if any)

County Offices
----------------

For Supervisor  
District 3

☐ John P Hartkopf

☐ Wendy Richter

○

(Write-in vote, if any)

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

**Vote for no more than One**

<input type="radio"/> Mary Ward
---------------------------------

○

(Write-in vote, if any)

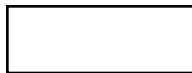
**Vote for no more than One**

○ Robert J Engler

 Jay W Mez

○ **Vanessa E Strazdas**

(Write-in vote, if any)




Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Atlantic 5 - 00500



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

##### Vote for no more than One

- ☐ Jim Carlin  
☐ Chuck Grassley



(Write-in vote, if any)

#### For United States Representative District 3

##### Vote for no more than One

- ☐ Gary Leffler  
☐ Zach Nunn  
☐ Nicole Hasso



(Write-in vote, if any)

### State Offices

#### For Governor

##### Vote for no more than One

- ☐ Kim Reynolds



(Write-in vote, if any)

#### For Secretary of State

##### Vote for no more than One

- ☐ Paul D. Pate



(Write-in vote, if any)

#### For Auditor of State

##### Vote for no more than One

- ☐ Todd Halbur  
☐ Mary Ann Hanusa



(Write-in vote, if any)

#### For Treasurer of State

##### Vote for no more than One

- ☐ Roby Smith



(Write-in vote, if any)

#### For Secretary of Agriculture

##### Vote for no more than One

- ☐ Mike Naig



(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

##### Vote for no more than One

- ☐ Brenna Bird



(Write-in vote, if any)

#### For State Senator District 9

##### Vote for no more than One

- ☐ Tom Shipley



(Write-in vote, if any)

#### For State Representative District 18

##### Vote for no more than One

- ☐ Thomas Jay Moore



(Write-in vote, if any)



County Offices
----------------

For Supervisor  
District 3

**Vote for no more than One**

☐ Wendy Richter

○ John P Hartkopf

○

(Write-in vote, if any)

For County Treasurer
----------------------

**Vote for no more than One**

○ Tracey J Marshall

○

(Write-in vote, if any)

<b>For County Recorder</b>
----------------------------

<b>Vote for no more than One</b>
----------------------------------

☐ Mary Ward

○

(Write-in vote, if any)

**For County Attorney**

<b>Vote for no more than One</b>

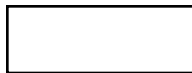
☐ Jay W Mez

☐ Vanessa E Strazdas

☐ Robert J Engler

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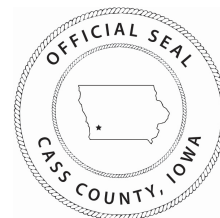
(Write-in vote, if any)



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Bear Grove/Cass/Lewis - 00600



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- ☐ Chuck Grassley  
☐ Jim Carlin

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- ☐ Zach Nunn  
☐ Nicole Hasso  
☐ Gary Leffler

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- ☐ Kim Reynolds

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- ☐ Paul D. Pate

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- ☐ Mary Ann Hanusa  
☐ Todd Halbur

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- ☐ Roby Smith

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- ☐ Mike Naig

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- ☐ Brenna Bird

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

- ☐ Tom Shipley

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

- ☐ Thomas Jay Moore

(Write-in vote, if any)

County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

<b>For County Recorder</b>
----------------------------

**Vote for no more than One**

☐ **Mary Ward**

☐

(Write-in vote, if any)
-------------------------

**For County Attorney**

<b>Vote for no more than One</b>
----------------------------------

☐ Vanessa E Strazdas

☐ Robert J Engler

☐ Jay W Mez

☐

(Write-in vote, if any)

                     **Jay W Mez**

○

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OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa

Tuesday, June 7, 2022

Benton/Franklin/Grant/Lincoln/Anita/Wiota - 00700



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ☒

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Jim Carlin

☐ Chuck Grassley

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Nicole Hasso

☐ Gary Leffler

☐ Zach Nunn

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Kim Reynolds

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Paul D. Pate

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Todd Halbur

☐ Mary Ann Hanusa

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Roby Smith

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ Mike Naig

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Brenna Bird

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐ Tom Shipley

☐

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

☐ Thomas Jay Moore

☐

(Write-in vote, if any)

County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

☐ **Mary Ward**

☐

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

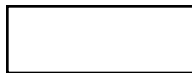
☐ Robert J Engler

☐ Jay W Mez

☐ Vanessa E Strazdas

(Write-in vote, if any)

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Strazdas
f any)



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**


Primary Election  
Cass County, Iowa

Tuesday, June 7, 2022

Brighton/Grove/Pymosa/Washington/Marne - 00800



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Chuck Grassley

☐ Jim Carlin

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Gary Leffler

☐ Zach Nunn

☐ Nicole Hasso

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Kim Reynolds

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Paul D. Pate

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Mary Ann Hanusa

☐ Todd Halbur

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Roby Smith

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ Mike Naig

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Brenna Bird

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐ Tom Shipley

☐

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

☐ Thomas Jay Moore

☐

(Write-in vote, if any)

County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

For County Recorder
---------------------

<b>Vote for no more than One</b>
----------------------------------

☒ **Mary Ward**

☐

(Write-in vote, if any)

For County Attorney
---------------------

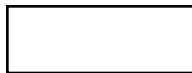
<b>Vote for no more than One</b>
----------------------------------

- ☐ Jay W Mez
- ☐ Vanessa E Strazdas
- ☐ Robert J Engler

○ **Robert J Engler**

○

(Write-in vote, if any)




Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Noble/Pleasant/Griswold - 00900



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Jim Carlin

☐ Chuck Grassley

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Zach Nunn

☐ Nicole Hasso

☐ Gary Leffler

☐

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Kim Reynolds

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Paul D. Pate

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Todd Halbur

☐ Mary Ann Hanusa

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Roby Smith

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ Mike Naig

☐

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Brenna Bird

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐ Tom Shipley

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

☐ Thomas Jay Moore

☐

\_\_\_\_\_  
(Write-in vote, if any)



County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

For County Recorder
---------------------

**Vote for no more than One**

☐ **Mary Ward**

☐

(Write-in vote, if any)
-------------------------

**For County Attorney**

<b>Vote for no more than One</b>
----------------------------------

☐ Vanessa E Strazdas

☐ Robert J Engler

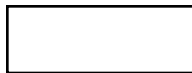
☐ Jay W Mez

☐ Jay W Mez

---

(Write-in vote, if any)

(if any)
<b>Journey</b>
<b>More than One</b>
<b>Strazdas</b>
<b>gler</b>
(if any)




Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 7, 2022  
Union/Cumberland - 01000



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

☐ Chuck Grassley

☐ Jim Carlin

☐

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

☐ Nicole Hasso

☐ Gary Leffler

☐ Zach Nunn

☐

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

☐ Kim Reynolds

☐

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

☐ Paul D. Pate

☐

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

☐ Mary Ann Hanusa

☐ Todd Halbur

☐

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

☐ Roby Smith

☐

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig

☐

(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

☐ Brenna Bird

☐

(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

☐ Tom Shipley

☐

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

☐ Thomas Jay Moore

☐

(Write-in vote, if any)

County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

☐ **Mary Ward**

☐

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

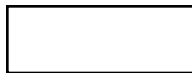
☐ Robert J Engler

☐ Jay W Mez

☐ Vanessa E Strazdas

(Write-in vote, if any)

(if any)	
Journey	
More than One	
Angler	
Strazdas	
(if any)	



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**


Primary Election  
Cass County, Iowa

Tuesday, June 7, 2022

Edna/Victoria/East side of Massena Township - 01100



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Jim Carlin

☐ Chuck Grassley

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 3**

**Vote for no more than One**

☐ Gary Leffler

☐ Zach Nunn

☐ Nicole Hasso

☐

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Kim Reynolds

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Paul D. Pate

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Todd Halbur

☐ Mary Ann Hanusa

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Roby Smith

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ Mike Naig

☐

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Brenna Bird

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 9**

**Vote for no more than One**

☐ Tom Shipley

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 18**

**Vote for no more than One**

☐ Thomas Jay Moore

☐

\_\_\_\_\_  
(Write-in vote, if any)

County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

(Write-in vote, if any)

For County Recorder
---------------------

<b>Vote for no more than One</b>
----------------------------------

☒ **Mary Ward**

☐

(Write-in vote, if any)

For County Attorney
---------------------

<b>Vote for no more than One</b>
----------------------------------

- ☐ Jay W Mez
- ☐ Vanessa E Strazdas
- ☐ Robert J Engler

Robert J Engler

○

(Write-in vote, if any)

(if any)	
<b>Journey</b>	
<b>More than One</b>	
<b>Strazdas</b>	
<b>gler</b>	
(if any)	

OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa

Tuesday, June 7, 2022

Westerly side of Massena Township/Massena - 01200



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.  
**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Chuck Grassley

☐ Jim Carlin

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Zach Nunn

☐ Nicole Hasso

☐ Gary Leffler

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Kim Reynolds

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Paul D. Pate

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Mary Ann Hanusa

☐ Todd Halbur

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Roby Smith

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ Mike Naig

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Brenna Bird

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐ Tom Shipley

☐

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

☐ Thomas Jay Moore

☐

(Write-in vote, if any)

County Offices
----------------

For County Treasurer
----------------------

**Vote for no more than One**

☐ Tracey J Marshall

☐

(Write-in vote, if any)

For County Recorder
---------------------

**Vote for no more than One**

☐ **Mary Ward**

☐

(Write-in vote, if any)
-------------------------

**For County Attorney**

<b>Vote for no more than One</b>
----------------------------------

☐ Vanessa E Strazdas

☐ Robert J Engler

☐ Jay W Mez

☐ Jay W Mez

○

(Write-in vote, if any)

(if any)
<b>Journey</b>
<b>More than One</b>
<b>Strazdas</b>
<b>gler</b>
(if any)