

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 1 - 00100



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Josh Turek

Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

Vote for no more than One

Tripp Narup

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Treasurer**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

**STAY**

SAMPLE

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 2 - 00200



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Zach Wahls

Josh Turek

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

Tripp Narup

(Write-in vote, if any)

### County Offices

#### For Supervisor District 2

Vote for no more than One

(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 3 - 00300



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Josh Turek

Zach Wahls

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

Tripp Narup

(Write-in vote, if any)

### County Offices

#### For Supervisor District 2

Vote for no more than One

(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 4 - 00400



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Zach Wahls

Josh Turek

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

Tripp Narup

(Write-in vote, if any)

### County Offices

#### For Supervisor District 3

Vote for no more than One

(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

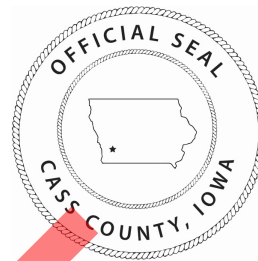
(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 5 - 00500



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

## Federal Offices

### For United States Senator

Vote for no more than One

Josh Turek

Zach Wahls

(Write-in vote, if any)

### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

(Write-in vote, if any)

## State Offices

### For Governor

Vote for no more than One

Rob Sand

(Write-in vote, if any)

### For Secretary of State

Vote for no more than One

Ryan Peterman

(Write-in vote, if any)

### For Auditor of State

Vote for no more than One

Taylor Wettach

(Write-in vote, if any)

### For Treasurer of State

Vote for no more than One

John Norwood

(Write-in vote, if any)

### For Secretary of Agriculture

Vote for no more than One

Chris Jones

(Write-in vote, if any)

### For Attorney General

Vote for no more than One

Nate Willems

(Write-in vote, if any)

## State Offices Continued

### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

### For State Representative District 18

Vote for no more than One

Tripp Narup

(Write-in vote, if any)

## County Offices

### For Supervisor District 3

Vote for no more than One

(Write-in vote, if any)

### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

### For County Recorder

Vote for no more than One

(Write-in vote, if any)

### For County Attorney

Vote for no more than One

(Write-in vote, if any)

SAMPLE



Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Bear Grove/Cass/Lewis - 00600



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 9

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

Tripp Narup

\_\_\_\_\_  
(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

STAY

SAMPLE

Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Benton/Franklin/Grant/Lincoln/Anita/Wiota - 00700



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Josh Turek

Zach Wahls

(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 9

Vote for no more than One

(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

Tripp Narup

(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

(Write-in vote, if any)

STANDARD

SAMPLE

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa

Tuesday, June 2, 2026

Brighton/Grove/Pymosa/Washington/Marne - 00800



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Zach Wahls
- Josh Turek

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Sarah Trone Garriott

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Rob Sand

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Ryan Peterman

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Taylor Wettach

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- John Norwood

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Chris Jones

(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Nate Willems

(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

**Vote for no more than One**

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

- Tripp Narup

(Write-in vote, if any)

**County Offices**

**For County Treasurer**

**Vote for no more than One**

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

(Write-in vote, if any)

SAMPLE

Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Noble/Pleasant/Griswold - 00900



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Josh Turek

Zach Wahls

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

Sarah Trone Garriott

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Rob Sand

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

Ryan Peterman

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Taylor Wettach

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

John Norwood

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Chris Jones

(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

Nate Willems

(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

**Vote for no more than One**

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

Tripp Narup

(Write-in vote, if any)

**County Offices**

**For County Treasurer**

**Vote for no more than One**

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

(Write-in vote, if any)

SAMPLE



Precinct Official's Initials

# OFFICIAL BALLOT Democratic Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Union/Cumberland - 01000



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

Zach Wahls

Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

#### For Attorney General

Vote for no more than One

Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For State Senator District 9

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

Tripp Narup

\_\_\_\_\_  
(Write-in vote, if any)

### County Offices

#### For County Treasurer

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026

Victoria/Edna/East Massena Township - 01100



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Josh Turek
- Zach Wahls

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

- Tripp Narup

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Treasurer**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
West Massena Township/Massena - 01200



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Zach Wahls
- Josh Turek

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Sarah Trone Garriott

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Rob Sand

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Ryan Peterman

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Taylor Wettach

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- John Norwood

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Chris Jones

\_\_\_\_\_  
(Write-in vote, if any)

**For Attorney General**

**Vote for no more than One**

- Nate Willems

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For State Senator District 9**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

- Tripp Narup

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For County Treasurer**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE



Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 1 - 00100



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

- Thomas Jay Moore
- 

\_\_\_\_\_  
(Write-in vote, if any)



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 2 - 00200



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

---

**For United States Representative District 3**

**Vote for no more than One**

Zach Nunn

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Randy Feenstra

Zach Lahn

Brad Sherman

Adam Steen

Eddie Andrews

\_\_\_\_\_  
(Write-in vote, if any)

---

**For Secretary of State**

**Vote for no more than One**

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

---

**For Auditor of State**

**Vote for no more than One**

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

---

**For Treasurer of State**

**Vote for no more than One**

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

---

**For Secretary of Agriculture**

**Vote for no more than One**

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

---

**For State Senator District 9**

**Vote for no more than One**

Steve Baier

\_\_\_\_\_  
(Write-in vote, if any)

---

**For State Representative District 18**

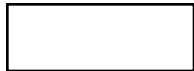
**Vote for no more than One**

Thomas Jay Moore

\_\_\_\_\_  
(Write-in vote, if any)

STAMP





Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 3 - 00300



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

### Federal Offices

#### For United States Senator

Vote for no more than One

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

- Zach Lahn
- Brad Sherman
- Adam Steen
- Eddie Andrews
- Randy Feenstra
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Senator District 9

Vote for no more than One

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 18

Vote for no more than One

- Thomas Jay Moore
- 

\_\_\_\_\_  
(Write-in vote, if any)



\_\_\_\_\_  
Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 4 - 00400



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

Ashley Hinson

Jim Carlin

\_\_\_\_\_

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

Zach Nunn

\_\_\_\_\_

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

Brad Sherman

Adam Steen

Eddie Andrews

Randy Feenstra

Zach Lahn

\_\_\_\_\_

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

Paul D. Pate

\_\_\_\_\_

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

Abigail Maas

Chris Cournoyer

\_\_\_\_\_

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

Roby Smith

\_\_\_\_\_

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

Mike Naig

\_\_\_\_\_

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

Brenna Bird

\_\_\_\_\_

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

Steve Baier

\_\_\_\_\_

(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

Thomas Jay Moore

\_\_\_\_\_

(Write-in vote, if any)

**STAY**



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Atlantic 5 - 00500



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

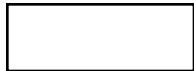
**For State Representative District 18**

**Vote for no more than One**

- Thomas Jay Moore
- 

\_\_\_\_\_  
(Write-in vote, if any)





Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Bear Grove/Cass/Lewis - 00600



## INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

## Federal Offices

### For United States Senator

Vote for no more than One

- Ashley Hinson
- Jim Carlin
- 

\_\_\_\_\_  
(Write-in vote, if any)

### For United States Representative District 3

Vote for no more than One

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

## State Offices

### For Governor

Vote for no more than One

- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- 

\_\_\_\_\_  
(Write-in vote, if any)

### For Secretary of State

Vote for no more than One

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

### For Auditor of State

Vote for no more than One

- Abigail Maas
- Chris Cournoyer
- 

\_\_\_\_\_  
(Write-in vote, if any)

### For Treasurer of State

Vote for no more than One

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

### For Secretary of Agriculture

Vote for no more than One

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

## State Offices Continued

### For Attorney General

Vote for no more than One

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

### For State Senator District 9

Vote for no more than One

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

### For State Representative District 18

Vote for no more than One

- Thomas Jay Moore
- 

\_\_\_\_\_  
(Write-in vote, if any)



OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Benton/Franklin/Grant/Lincoln/Anita/Wiota - 00700



\_\_\_\_\_  
Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Jim Carlin

Ashley Hinson

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Zach Nunn

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Randy Feenstra

Zach Lahn

Brad Sherman

Adam Steen

Eddie Andrews

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Chris Cournoyer

Abigail Maas

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

Vote for no more than One

Steve Baier

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

Vote for no more than One

Thomas Jay Moore

\_\_\_\_\_  
(Write-in vote, if any)

**STAY**



Precinct Official's Initials

# OFFICIAL BALLOT Republican Party

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Brighton/Grove/Pymosa/Washington/Marne - 00800



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

Vote for no more than One

Ashley Hinson

Jim Carlin

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

Vote for no more than One

Zach Nunn

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

Vote for no more than One

Zach Lahn

Brad Sherman

Adam Steen

Eddie Andrews

Randy Feenstra

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

Vote for no more than One

Paul D. Pate

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

Vote for no more than One

Abigail Maas

Chris Cournoyer

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

Vote for no more than One

Roby Smith

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

Vote for no more than One

Mike Naig

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

Vote for no more than One

Brenna Bird

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

Vote for no more than One

Steve Baier

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

Vote for no more than One

Thomas Jay Moore

\_\_\_\_\_  
(Write-in vote, if any)

STAMP



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Noble/Pleasant/Griswold - 00900



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Brad Sherman
- Adam Steen
- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

- Thomas Jay Moore
- 

\_\_\_\_\_  
(Write-in vote, if any)



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
Union/Cumberland - 01000



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

<b>Federal Offices</b>
<b>For United States Senator</b>
<b>Vote for no more than One</b>
<input type="radio"/> Ashley Hinson
<input type="radio"/> Jim Carlin
<input type="radio"/>
_____
(Write-in vote, if any)
<b>For United States Representative District 3</b>
<b>Vote for no more than One</b>
<input type="radio"/> Zach Nunn
<input type="radio"/>
_____
(Write-in vote, if any)

<b>State Offices</b>
<b>For Governor</b>
<b>Vote for no more than One</b>
<input type="radio"/> Adam Steen
<input type="radio"/> Eddie Andrews
<input type="radio"/> Randy Feenstra
<input type="radio"/> Zach Lahn
<input type="radio"/> Brad Sherman
<input type="radio"/>
_____
(Write-in vote, if any)
<b>For Secretary of State</b>
<b>Vote for no more than One</b>
<input type="radio"/> Paul D. Pate
<input type="radio"/>
_____
(Write-in vote, if any)
<b>For Auditor of State</b>
<b>Vote for no more than One</b>
<input type="radio"/> Abigail Maas
<input type="radio"/> Chris Cournoyer
<input type="radio"/>
_____
(Write-in vote, if any)
<b>For Treasurer of State</b>
<b>Vote for no more than One</b>
<input type="radio"/> Roby Smith
<input type="radio"/>
_____
(Write-in vote, if any)
<b>For Secretary of Agriculture</b>
<b>Vote for no more than One</b>
<input type="radio"/> Mike Naig
<input type="radio"/>
_____
(Write-in vote, if any)

<b>State Offices Continued</b>
<b>For Attorney General</b>
<b>Vote for no more than One</b>
<input type="radio"/> Brenna Bird
<input type="radio"/>
_____
(Write-in vote, if any)
<b>For State Senator District 9</b>
<b>Vote for no more than One</b>
<input type="radio"/> Steve Baier
<input type="radio"/>
_____
(Write-in vote, if any)
<b>For State Representative District 18</b>
<b>Vote for no more than One</b>
<input type="radio"/> Thomas Jay Moore
<input type="radio"/>
_____
(Write-in vote, if any)

**STAY**



OFFICIAL BALLOT  
**Republican Party**

Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026

Victoria/Edna/East Massena Township - 01100



Precinct Official's Initials

**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Jim Carlin
- Ashley Hinson
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Eddie Andrews
- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Chris Cournoyer
- Abigail Maas
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

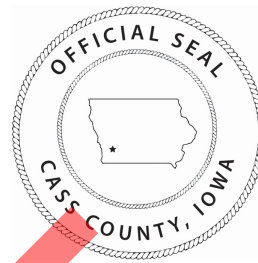
- Thomas Jay Moore
- 

\_\_\_\_\_  
(Write-in vote, if any)



Precinct Official's Initials

OFFICIAL BALLOT  
**Republican Party**  
Primary Election  
Cass County, Iowa  
Tuesday, June 2, 2026  
West Massena Township/Massena - 01200



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Do not cross out. If you change your mind, exchange your ballot for a new one.

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

- Ashley Hinson
- Jim Carlin
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

- Zach Nunn
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

- Randy Feenstra
- Zach Lahn
- Brad Sherman
- Adam Steen
- Eddie Andrews
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

- Paul D. Pate
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

- Abigail Maas
- Chris Cournoyer
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

- Roby Smith
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

- Mike Naig
- 

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

- Brenna Bird
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

- Steve Baier
- 

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 18**

**Vote for no more than One**

- Thomas Jay Moore
- 

\_\_\_\_\_  
(Write-in vote, if any)

