

OFFICIAL BALLOT **General Election** Cass County, Iowa Tuesday, November 8, 2022 Atlantic 5 00500



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, beginning in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations

Democratic Party (DEM) Republican Party (REP) Libertarian Party (LIB)

| Federal | Offices |
|---------|---------|
| | |

For United States Senator

Vote for no more than One

Michael Franken

DEM

REP

Chuck Grassley

(Write-in vote, if any)

For United States Representative

District 3

Vote for no more than One

Cindy Axne

Zach Nunn

(Write-in vote, if any)

State Offices For Governor / Lieutenant Governor Vote for no more than One team **Deidre DeJear** DEM Eric Van Lancker Kim Reynolds REP **Adam Gregg Rick Stewart** Marco Battaglia (Write-in vote for Governor, if any) (Write-in vote for Lt. Governor, if any) For Secretary of State Vote for no more than One **Joel Miller** REP Paul D. Pate (Write-in vote, if any) For Auditor of State Vote for no more than One **Rob Sand** REP ○ Todd Halbur (Write-in vote, if any) For Treasurer of State Vote for no more than One DEM Michael L. Fitzgerald REP Roby Smith (Write-in vote, if any) For Secretary of Agriculture Vote for no more than One DEM ⊃ John Norwood REP Mike Naig (Write-in vote, if any) For Attorney General Vote for no more than One DEM **Tom Miller** REP Brenna Bird

(Write-in vote, if any)

| District 9 | |
|--|-----|
| Vote for no more than One | |
| ○ Tripp Narup | DEM |
| ○ Tom Shipley | REP |
| | |
| (Write-in vote, if any) | |
| For State Representative | |
| District 18 | |
| Vote for no more than One | |
| ○ Thomas Jay Moore | REP |
| | |
| | |
| (Write-in vote, if any) | |
| County Offices | |
| For Supervisor | |
| District 3 | |
| Vote for no more than One | |
| ○ Wendy Richter | REP |
| | |
| | |
| (Write-in vote, if any) For County Treasurer | |
| For County Treasurer | |
| Vote for no more than One | |
| Tracey J Marshall | REP |
| | |
| (Write-in vote, if any) | |
| For County Recorder | |
| Vote for no more than One | |
| Mary Ward | REP |
| - | |
| | |
| (Write-in vote, if any) | |
| For County Attorney | |
| Vote for no more than One | ļ |
| ○ Vanessa E Strazdas | REP |
| | |
| | |
| (Write-in vote, if any) For County Auditor | |
| To Fill a Vacancy | |
| Vote for no more than One | |
| Kathy Somers | REP |
| C Ratify Comers | |
| | |
| (Write-in vote, if any) | |

| Non-Partisan Offices | JUDICIAL BALLOT | Constitutional Amendment |
|---|---|--|
| For Hospital Trustee | | |
| Vote for no more than Four | Notice to Voters: Vote on all names by filling in the appropriate oval below each name. | Shall the following amendment to the |
| ☐ Joanne Lorence | Shall the following Judges be retained in | Constitution be adopted? |
| Julie Pollock | office? | 1 |
| Roger Herring | Supreme Court Justice | |
| Mike Klocke | | Summary: Provides that the right of the people of Iowa to keep and bear arms |
| | Matthew McDermott | shall not be infringed. The sovereign |
| (Write-in vote, if any) | YES | state of lowa affirms and recognizes the right to keep and bear arms as a |
| | O NO | fundamental right. Any and all restrictions of this right shall be subject |
| (Write-in vote, if any) | Dana L. Oxley | to strict scrutiny. |
| | YES | Full Text: |
| (Write-in vote, if any) | O NO | |
| (Write-iii Vote, ii aliy) | Court of Appeals Judge | Article I of the Constitution of the State of Iowa is amended by adding the |
| (Maide in viste if any) | | following new section: Right to keep and |
| (Write-in vote, if any) For Soil and Water Conservation | Paul B. Ahlers | bear arms. Sec. 1A. The right of the people to keep and bear arms shall not |
| District Commissioner | YES | be infringed. The sovereign state of |
| Vote for no more than Two | O NO | lowa affirms and recognizes this right to be a fundamental individual right. Any |
| John J Hansen | Gina Badding | and all restrictions of this right shall be |
| Gregory D Zellmer | YES | subject to strict scrutiny. |
| | O NO | YES |
| | District 4 Court Judge | O NO |
| (Write-in vote, if any) | | O NO |
| | Kathleen A. Kilnoski | |
| (Write-in vote, if any) For Agricultural Extension Council | YES | |
| | O NO | |
| Vote for no more than Five Jeb Peck | | |
| David York | Jeffrey L. Larson YES | |
| Chad Becker | | |
| Todd M Weppler | Dishard II. Davida are | |
| Bradley J Pellett | Richard H. Davidson | |
| Diadley 3 Fellett | YES | |
| | District 4 Associate Judge | |
| (Write-in vote, if any) | District 4 Associate study | |
| | Objects D. Fr | |
| (Write-in vote, if any) | Charles D. Fagan | |
| | YES | |
| (Write-in vote, if any) | ○ NO | |
| | | |
| (Write-in vote, if any) | | |
| | | |
| (Write-in vote, if any) | | |