

Precinct Official's Initials

OFFICIAL BALLOT  
General Election  
Cass County, Iowa  
Tuesday, November 3, 2020  
AN / WI / GN-LN-BN-FR TWPS  
00800



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: ●

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Notice to voters:** To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

**The Judicial Ballot is located on the back of this ballot, beginning in the middle column.**

**Political Organizations**  
 Republican Party (REP)  
 Democratic Party (DEM)  
 Alliance Party (ALL)  
 Constitution Party of Iowa (CON)  
 Genealogy Know Your Family History (GKH)  
 Green Party (GRN)  
 Libertarian Party (LIB)

**Federal Offices**

**For President and Vice President**

**Vote for no more than ONE Team**

Donald J. Trump Michael R. Pence REP

Joseph R. Biden Kamala D. Harris DEM

Roque Rocky De La Fuente Darcy G. Richardson ALL

Don Blankenship William Alan Mohr CON

Ricki Sue King Dayna R. Chandler GKH

Howie Hawkins Angela Nicole Walker GRN

Jo Jorgensen Jeremy Cohen LIB

Brock Pierce Karla Ballard

Kanye West Michelle Tidball

\_\_\_\_\_  
(Write-in vote for President, if any)

\_\_\_\_\_  
(Write-in vote for Vice President, if any)

**For United States Senator**

**Vote for no more than One**

Joni Ernst REP

Theresa Greenfield DEM

Rick Stewart LIB

Suzanne Herzog

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

David Young REP

Cindy Axne DEM

Bryan Jack Holder LIB

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For State Senator District 10**

**Vote for no more than One**

Jake Chapman REP

Warren Andrew Varley DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative District 020**

**Vote for no more than One**

Ray Bubba Sorensen REP

Ryan Morrison DEM

\_\_\_\_\_  
(Write-in vote, if any)

**County Offices**

**For Board of Supervisors District 5**

**Vote for no more than One**

Bernard Pettinger REP

Russell Joyce DEM

\_\_\_\_\_  
(Write-in vote, if any)

**For County Auditor**

**Vote for no more than One**

Dale Sunderman REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Sheriff**

**Vote for no more than One**

Darby J. McLaren REP

\_\_\_\_\_  
(Write-in vote, if any)

**For County Attorney To Fill a Vacancy**

**Vote for no more than One**

Vanessa Strazdas REP

\_\_\_\_\_  
(Write-in vote, if any)

TURN BALLOT OVER

**Non-Partisan Offices**

**For County Hospital Board of Trustees**

Vote for no more than Three

- Linda L. Pelzer
- Leanne Pellett
- Ned Brown

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For Soil and Water Conservation District Commissioner**

Vote for no more than Three

- Ray Wilson
- Curt Behrends
- Chase Wheatley

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**For County Agricultural Extension Council**

Vote for no more than Four

- Darrin Petty
- Marcy Jo Dorsey
- Curt Rush
- Jody Steffen
- Alice C. Williams

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

**JUDICIAL BALLOT**

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

**Supreme Court Justice**

Christopher McDonald

- YES
- NO

Thomas Waterman

- YES
- NO

Susan Kay Christensen

- YES
- NO

Edward Mansfield

- YES
- NO

**Court of Appeals Judge**

Julie A. Schumacher

- YES
- NO

Sharon Soorholtz Greer

- YES
- NO

Thomas N. Bower

- YES
- NO

David May

- YES
- NO

**District 4 Court Judge**

James S. Heckerman

- YES
- NO

Michael Donn Hooper

- YES
- NO

Margaret J. Reyes

- YES
- NO

Amy L. Zacharias

- YES
- NO

Craig Michael Dreismeier

- YES
- NO

**District 4 Associate Judge**

Eric John Nelson

- YES
- NO

Scott D. Strait

- YES
- NO

Jennifer A. Benson

- YES
- NO

**Public Measures**

**Public Measure 1**

Shall there be a convention to revise the Constitution, and propose amendment or amendments to same?

- YES
- NO

**TURN BALLOT OVER**