Cass County Conservation Board and Cass County Extension Present:

## 2024 Winter Day Camps!

K-2<sup>nd</sup> Grade: Polar Bears ~ Youth will learn about Polar Bears habitat while having fun with hands on activities!

- January 2nd from 1 PM-4 PM @ Griswold Community Center ~ Registration Due by December 27th
- January 3rd from 9 AM-12 PM @ Cass County Community Center ~ Registration Due by December 27th
- January 3rd from 1 PM-4 PM @ Cass County Community Center ~ Registration Due by December 27th

3<sup>rd</sup>-5<sup>th</sup> Grade: Outdoor Adventure ~ Youth will learn about snow shoeing, geocashing, winter camping and first aid.

- February 15th from 9 AM- 4 PM @ Atlantic Community Center ~ Registration Due by February 12th Bring a sack lunch
- February 19th from 9 AM- 4 PM @ Anita Community Center ~ Registration Due by February 14th Bring a sack lunch
- March 20th from 9 AM- 4 PM @ Griswold Community Center ~ Registration Due by March 14th Bring a sack lunch

There is no cost to these camps. Snacks will be provided. 3rd through 5th graders will need to bring a sack lunch.

**To Register:** Detach the form below and return to the Cass County Extension Office by the deadline, or call us at 712-243-1132. Non-4-H members will need to complete a medical/information release form upon registration. Forms are available in the extension office. To have a form emailed to you, please reach out to xcass@iastate.edu.

## **Participants must:**

- Please bring winter appropriate clothes. If weather permits we will be going outside.
- Complete a medical/information release form at the Extension Office, 805 W 10th Street in Atlantic.
- Be ready to have fun!

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to <a href="https://www.extension.iastate.edu/diversity/ext">www.extension.iastate.edu/diversity/ext</a>.

Participant Name:	Grade
Parent Name:	Primary Phone:
Home Address:	
Email Address:	School:
Youth Enrolled in Cass County 4-H: (If parent/contact listed above cannot be reac	YesNo Youth not currently enrolled in 4-H will need to complete a medical/information release form in the Extension Office hed)
Emergency Contact Name:	,
C	amp Selection (please circle one):
	Polar Bears K-2 <sup>nd</sup> Grade:
January 2 Afternoon (Griswold)	January 3 Morning (Atlantic) January 3 Afternoon (Atlantic)

Outdoor Adventure 3<sup>rd</sup>-5<sup>th</sup> Grade (Don't forget a Sack Lunch):

February 15 (Atlantic) February 19 (Anita) March 20 (Griswold)