

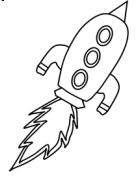
2023 Summer Day Camps!

K-2nd Grade: M'azing Metamorphosis ~ Learn about frogs & butterflies, make crafts, build friendships and play games!



- June 5 & 6 — 1 PM-4 PM @ Sunnyside Park (Camblin Addition), Atlantic - *Registration Deadline May 31— Fee \$10*
- June 8 & 9 — 9 AM-12 PM @ Cold Springs Park, Lewis - *Registration Deadline June 5—Fee \$10*
- June 19 & 20 — 9 AM-12 PM @ Lake Anita (Shelter #5), Anita - *Registration Deadline June 14—Fee \$10*

3rd-5th Grade: Fun & Flight ~ Explore things that fly through crafts, games and fun! Bring a sack lunch.



- June 23 — 9 AM-4 PM @ Lake Anita (Shelter #5), Anita - *Registration Deadline June 20—Fee \$10*
- June 29 — 9 AM-4 PM @ Cold Springs Park, Lewis - *Registration Deadline June 26—Fee \$10*
- June 30— 9 AM-4 PM @ Sunnyside Park, (Camblin Addition), Atlantic - *Registration Deadline June 26—Fee \$10*



6th-8th Grade: Woodlands Adventure Camp ~ Learn outdoor skills such as forestry, geocaching, wood carving, hiking and cook lunch with a Dutch Oven over a campfire!
Busing is available from Cass County Community Center, depart 8am, and return at 5 pm.

- Thursday July 6, 8:30 AM to 4:30 PM at Cold Springs Park, Lewis. *Registration Deadline June 30— Fee \$10*

To Register: Detach the form below and return with \$10 per camper to the Cass County Extension Office by the deadline listed above. Questions: Call 243-1132! ****Please Note– grade listed above refer to grade just completed***

Make Checks Payable to: **Cass County Extension**
805 West 10th Street
Atlantic, IA 50022

The fees for service will be used to off-set direct expenses and to support the Cass County Extension 4-H Youth Program.

Participants must:

- Wear comfortable clothes/shoes (no flip flops please), dress for the weather and sunscreen.
- Complete a medical/information release form at the Extension Office, 805 W 10th Street in Atlantic.
- Be ready to have fun!

This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/diversity/ext.

Participant Name: _____ Grade _____

Parent Name: _____ Primary Phone: _____

Home Address: _____

Email Address: _____ School: _____

Youth Enrolled in Cass County 4-H: ___ Yes ___ No Youth not currently enrolled in 4-H will need to complete a medical/information release form in the Extension Office
(If parent/contact listed above cannot be reached)

Emergency Contact Name: _____ Phone: _____

Camp Selection (please circle one):

Completed K-2nd Grade: June 5 & 6 (Atlantic) PM June 8 & 9 (Lewis) AM June 19 & 20 (Anita) AM

Completed 3rd-5th Grade (Don't forget a Sack Lunch): June 23 (Anita) June 29 (Lewis) June 30 (Atlantic)

Completed 6th-8th Grade: July 6 (Lewis) Will your child need busing– Yes or No