

## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT1 - ATLANTIC WARD 1 00101



| City of Atlantic   |            |
|--|------------|
| For Council At Large<br>(4 Year Term)                          |            |
| Vote for no more than One                                      |            |
| Dana Halder  |            |
| Grace N. Garrett   |            |
|  |            |
| (Write-in vote, if any)  |            |
| For First Ward Council<br>(4 Year Term)                        |            |
| Vote for no more than One                                      |            |
| Jim Behrens  |            |
|  |            |
| (Write-in vote, if any)  |            |
|  | <b>\</b>   |
| For Park and Recreation Board (6 Year Term Beginning 11/15/19) |            |
| Vote for no more than Two                                      |            |
| Erin McFadden  | , <b>V</b> |
| Ashley Hayes   |            |
|  |            |
| (Write-in vote, if any)  |            |
| (vviic iii voic, ii dily)                                      |            |
|  |            |
| (Write-in vote, if any)  |            |
| Atlantic Community   |            |
| School District  |            |
| For Director District At Large (4 Year Term)                   |            |
| Vote for no more than Three                                    |            |
| Laura McLean   |            |
| Jenny Williams   |            |
| Nicholas Hunt  |            |
| Benjamin Winford   |            |
| Mark C. Foegen   |            |
|  |            |
| (Write-in vote, if any)  |            |
|  |            |
| (Write-in vote, if any)  |            |
|  |            |
|  |            |





OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT2/AT - ATLANTIC WARD 2 00201



|        | City of Atlantic  |            |
|--------|---|------------|
| <br>   | For Council At Large  |            |
| 1      | (4 Year Term)  Vote for no more than One                          |            |
|        | Dana Halder   |            |
| '<br>  | Grace N. Garrett  |            |
|        | Grace N. Garrett  |            |
| ·<br>· |   |            |
|        | (Write-in vote, if any)   |            |
|        | For Park and Recreation Board<br>(6 Year Term Beginning 11/15/19) |            |
|        | Vote for no more than Two   |            |
|        | Erin McFadden   |            |
|        | Ashley Hayes  | <u> </u>   |
|        |   |            |
| l      | (Write-in vote, if any)   |            |
| ı      |   |            |
| ı      | (Write-in vote, if any)   |            |
| <br>   | Atlantic Community School District                                |            |
| l      | School District   |            |
| 1      | For Director  |            |
|        | District At Large<br>(4 Year Term)                                |            |
|        | (4 Teal Tellii)   |            |
|        | Vote for no more than Three                                       | $\Theta$ . |
|        | Laura McLean  |            |
|        | Jenny Williams  |            |
|        | Nicholas Hunt   |            |
|        | Benjamin Winford  |            |
|        | Mark C. Foegen  |            |
|        |   |            |
|        | (Write-in vote, if any)   |            |
|        |   |            |
|        | (Write-in vote, if any)   |            |
|        |   |            |
|        | (Write-in vote, if any)   |            |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT3 - ATLANTIC WARD 3 00301



| City of Atlantic   |  |
|--|--|
| For Council At Large<br>(4 Year Term)                          |  |
| Vote for no more than One                                      |  |
| Dana Halder  |  |
| Grace N. Garrett   |  |
|  |  |
| (Write-in vote, if any)  |  |
| For Third Ward Council<br>(4 Year Term)                        |  |
| Vote for no more than One                                      |  |
| Pat McCurdy  |  |
|  |  |
| (Write-in vote, if any)  |  |
|  |  |
| For Park and Recreation Board (6 Year Term Beginning 11/15/19) |  |
| Vote for no more than Two                                      |  |
| Erin McFadden  |  |
| Ashley Hayes   |  |
|  |  |
| (Write-in vote, if any)  |  |
|  |  |
| (Maile in order if and   |  |
| (Write-in vote, if any)  |  |
| Atlantic Community School District                             |  |
| For Director District At Large (4 Year Term)                   |  |
| Vote for no more than Three                                    |  |
| Laura McLean   |  |
| Jenny Williams   |  |
| Nicholas Hunt  |  |
| Benjamin Winford   |  |
| Mark C. Foegen   |  |
|  |  |
| (Write-in vote, if any)  |  |
|  |  |
| (Write-in vote, if any)  |  |
|  |  |
|  |  |







## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT4 - ATLANTIC WARD 4 00401



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  $\mbox{\bf Do not cross out.} \ \mbox{If \ you change your mind, exchange your ballot for a new one.}$ 

| City of Atlantic  |               |
|---|---------------|
| For Council At Large<br>(4 Year Term)   |               |
| Vote for no more than One   |               |
| Dana Halder   |               |
| Grace N. Garrett  |               |
|   |               |
| (Write-in vote, if any)   |               |
| For Fourth Ward Council<br>(4 Year Term)  |               |
| Vote for no more than One   |               |
| Linda Hartkopf  |               |
|   |               |
| (Write-in vote, if any)   |               |
| For Park and Recreation Board (6 Year Term Beginning 11/15/19)  |               |
| Vote for no more than Two   |               |
| Erin McFadden   |               |
| Ashley Hayes  |               |
|   |               |
| (Write-in vote, if any)   | $\mathcal{O}$ |
|   |               |
|   |               |
| (Write-in vote, if any)   | U,            |
| (Write-in vote, if any)  Atlantic Community School District   | W             |
| Atlantic Community<br>School District<br>For Director   | W.            |
| Atlantic Community<br>School District   |               |
| Atlantic Community School District  For Director District At Large  |               |
| Atlantic Community<br>School District<br>For Director<br>District At Large<br>(4 Year Term)   |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three   |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean   |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean  Jenny Williams  Nicholas Hunt  Benjamin Winford  |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean  Jenny Williams  Nicholas Hunt  |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean  Jenny Williams  Nicholas Hunt  Benjamin Winford  |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean  Jenny Williams  Nicholas Hunt  Benjamin Winford  |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean  Jenny Williams  Nicholas Hunt  Benjamin Winford  Mark C. Foegen                          |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean  Jenny Williams  Nicholas Hunt  Benjamin Winford  Mark C. Foegen                          |               |
| Atlantic Community School District  For Director District At Large (4 Year Term)  Vote for no more than Three  Laura McLean  Jenny Williams  Nicholas Hunt  Benjamin Winford  Mark C. Foegen  (Write-in vote, if any) |               |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT5/AT - ATLANTIC WARD 5 00501



| •      | City of Atlantic   |                |
|--------|--|----------------|
| 1      | For Council At Large<br>(4 Year Term)                          |                |
|        | Vote for no more than One                                      |                |
|        | Dana Halder  |                |
|        | Grace N. Garrett   |                |
| l      |  |                |
|        | (Write-in vote, if any)  |                |
| 1      | For Park and Recreation Board (6 Year Term Beginning 11/15/19) |                |
| I      | Vote for no more than Two                                      |                |
| ı      | Erin McFadden  |                |
| ı      | Ashley Hayes   |                |
| ı      |  |                |
| ı      | (Write-in vote, if any)  |                |
| ı      |  |                |
| ı      | (Write-in vote, if any)  | Q <sub>1</sub> |
| 1      | Atlantic Community<br>School District                          |                |
| !<br>! | For Director   |                |
|        | District At Large<br>(4 Year Term)                             |                |
|        | ·  |                |
|        | Vote for no more than Three                                    |                |
|        | Laura McLean   |                |
|        | Jenny Williams   |                |
|        | Nicholas Hunt  |                |
|        | Benjamin Winford   |                |
|        | Mark C. Foegen   |                |
| •      |  |                |
| •      | (Write-in vote, if any)  |                |
|        |  |                |
|        | (Write-in vote, if any)  |                |
| 1      |  |                |
| ĺ      | (Write-in vote, if any)  | J              |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AN/CAM - CITY OF ANITA 00601



| City of Anita                               |      |
|---|------|
| For Mayor                                   |      |
| (4 Year Term)                               |      |
| Vote for no more than One                   |      |
| ☐ Thomas R. Harris                          |      |
|   |      |
| (Write-in vote, if any)                     |      |
| (write-iii vote, ii ariy)                   |      |
| For Council At Large<br>(4 Year Term)       |      |
| Vote for no more than Two                   |      |
| Mark Harris                                 |      |
| Pat Cassell                                 |      |
| Kevin Littleton                             |      |
|   |      |
| (Write-in vote, if any)                     |      |
|   |      |
| (Write-in vote, if any)                     |      |
| CAM Community                               |      |
| CAM Community School District               |      |
|   |      |
| For Director - South District               |      |
| (4 Year Term)                               |      |
| Vote for no more than One                   | NY . |
| Michael Plagman                             |      |
|   |      |
| (Write-in vote, if any)                     |      |
| For Director, North District                |      |
| For Director - North District (4 Year Term) |      |
| Vote for no more than One                   |      |
| Julie Williamson                            |      |
|   |      |
|   |      |
| (Write-in vote, if any)                     |      |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 CAM - ANITA PRECINCT 00602



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

| CAM Community<br>School District               |  |  |
|--|--|--|
| For Director - South District<br>(4 Year Term) |  |  |
| Vote for no more than One                      |  |  |
| Michael Plagman                                |  |  |
|  |  |  |
| (Write-in vote, if any)                        |  |  |
| For Director - North District (4 Year Term)    |  |  |
| Vote for no more than One                      |  |  |
| Julie Williamson                               |  |  |
|  |  |  |
| (Write-in vote, if any)                        |  |  |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 CU/CAM - CITY OF CUMBERLAND 00701



|                               | )            |
|-------------------------------|--------------|
| City of Cumberland            |              |
| For Mayor                     |              |
| (2 Year Term)                 |              |
| Vote for no more than One     |              |
| N. Virginia Coughlin          |              |
|                               |              |
| (Write-in vote, if any)       |              |
| For Council At Large          |              |
| (4 Year Term)                 |              |
| (4 real refin)                |              |
| Vote for no more than Two     |              |
| Sandra Eversole               |              |
| Scott Becker                  |              |
|                               |              |
| (Write-in vote, if any)       |              |
|                               |              |
|                               |              |
| (Write-in vote, if any)       |              |
| CAM Community                 |              |
| School District               | , <b>X</b> ) |
| School Bistriot               |              |
| For Director - South District |              |
| (4 Year Term)                 |              |
| Vote for no more than One     |              |
| Michael Plagman               |              |
|                               |              |
| (Write-in vote, if any)       |              |
| (write-iii vote, ii aliy)     |              |
| For Director - North Discrict |              |
| (4 Year Term)                 |              |
| Vote for no more than One     |              |
| Julie Williamson              |              |
|                               |              |
|                               |              |
| (Write-in vote, if any)       | )            |





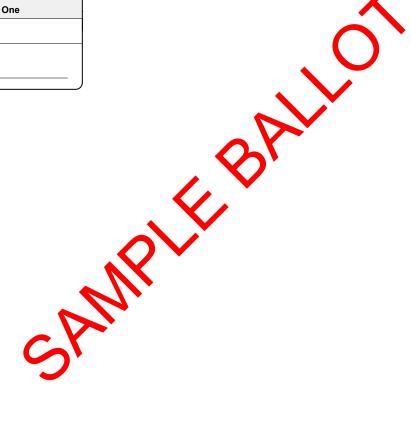
## City / School Election Cass County, Iowa Tuesday, November 5, 2019 **CAM - CUMBERLAND PRECINCT**



00702

OFFICIAL BALLOT

| '  | CAM Community                               |
|----|---|
| П  |   |
| •  | School District                             |
| ıl |   |
| '  | For Director - South District               |
|    | (4 Year Term)                               |
| •  | (4 Teal Tellii)                             |
| ı  |   |
| •  | Vote for no more than One                   |
|    | Michael Plagman                             |
| •  | mionaoi i laginan                           |
| П  |   |
|    |   |
| Ц  | (Write-in vote, if any)                     |
|    | (vviite iii vote, ii arry)                  |
| Ц  | For Director North District                 |
| .  | For Director - North District               |
|    |   |
| ч  | (4 Year Term)                               |
|    |   |
|    | (4 Year Term)  Vote for no more than One    |
|    | Vote for no more than One                   |
|    |   |
|    | Vote for no more than One                   |
|    | Vote for no more than One                   |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One                   |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One  Julie Williamson |







## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 GS/GS2 - GRISWOLD CITY - CSD 2 00801



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.

**Do not cross out.** If you change your mind, exchange your ballot for a new one.

|   | City of Griswold                      |  |
|---|---------------------------------------|--|
|   | For Council At Large<br>(4 Year Term) |  |
|   | Vote for no more than Three           |  |
| ١ | Carmen Sorensen                       |  |
| l |                                       |  |
| l | (Write-in vote, if any)               |  |
|   |                                       |  |
| l | (Write-in vote, if any)               |  |
| ı |                                       |  |
|   | (Write-in vote, if any)               |  |
| ı | (write-iii vote, ii ariy)             |  |
|   | Griswold Community                    |  |
| l | School District                       |  |
|   | For Director - District 2             |  |
|   | (4 Year Term)                         |  |
|   | Vote for no more than One             |  |
| l | Scott A. Hansen                       |  |
| l |                                       |  |
|   | (Write-in vote, if any)               |  |
|   |                                       |  |
| ı | Griswold Community School District    |  |
| l | School District                       |  |
| 1 | For Director                          |  |
|   | District At Large<br>(4 Year Term)    |  |
| 1 | (+ 1001 10111)                        |  |
|   | Vote for no more than One             |  |
|   | Ryan Askeland                         |  |
|   |                                       |  |
|   | (Write-in vote, if any)               |  |
|   |                                       |  |





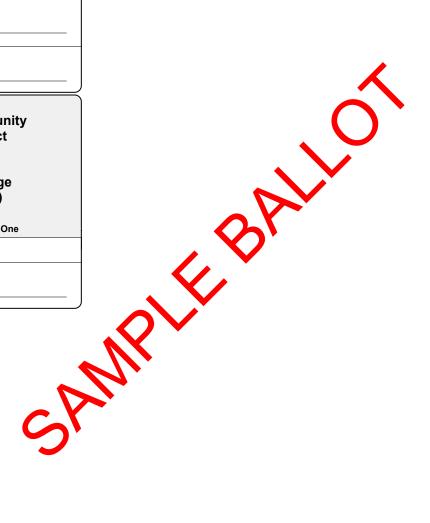
## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 GS/GS - GRISWOLD CITY - CSD 4 00802



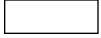
INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.

**Do not cross out.** If you change your mind, exchange your ballot for a new one.

City of Griswold For Council At Large (4 Year Term) Vote for no more than Three **Carmen Sorensen** (Write-in vote, if any) (Write-in vote, if any) (Write-in vote, if any) **Griswold Community School District For Director District At Large** (4 Year Term) Vote for no more than One Ryan Askeland (Write-in vote, if any)







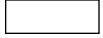
## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 GS 2 RURAL - GRISWOLD PRECINCT 00803



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

| Griswold Community School District         |   |  |
|--|---|--|
| For Director - District 2<br>(4 Year Term) |   |  |
| Vote for no more than One                  |   |  |
| Scott A. Hansen                            |   |  |
|  |   |  |
| (Write-in vote, if any)                    |   |  |
| Griswold Community<br>School District      |   |  |
| For Director                               |   |  |
| District At Large                          |   |  |
| (4 Year Term)                              |   |  |
| Vote for no more than One                  |   |  |
| Ryan Askeland                              |   |  |
|  |   |  |
|  |   |  |
| (Write-in vote, if any)                    | ) |  |





(Write-in vote, if any)

## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 GS SCH - RURAL - GRISWOLD PRECINCT 00804



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

# **Griswold Community School District For Director District At Large** (4 Year Term) Vote for no more than One Ryan Askeland





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 CAM RURAL - GRISWOLD PRECINCT <u>00805</u>



|   | CAM Community<br>School District               |       |
|---|--|-------|
|   | For Director - South District<br>(4 Year Term) |       |
| I | Vote for no more than One                      |       |
| ı | Michael Plagman                                |       |
| 1 |  |       |
| ı | (Write-in vote, if any)                        |       |
|   | For Director - North District<br>(4 Year Term) |       |
| I | Vote for no more than One                      |       |
| ı | Julie Williamson                               |       |
| I |  |       |
| I | (Write-in vote, if any)                        |       |
|   |  | PILBA |
|   | S  |       |





OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 LW/GS - CITY OF LEWIS 00901



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this:

Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

| City of Lewis                              | City of Lewis   |
|--|---|
| For Mayor<br>(4 Year Term)                 | PUBLIC MEASURE DG   |
| Vote for no more than One                  | SHALL THE FOLLOWING PUBLIC  |
| Russell Hansen                             | MEASURE BE ADOPTED?   |
|  | Shall the City of Lewis, Iowa be  |
| (Write-in vote, if any)                    | authorized to amend Section 5-1-2 of the City of Lewis 2018 Code of   |
| For Council At Large<br>(4 Year Term)      | Ordinances changing the composition of<br>the Lewis Library Board of Trustees as<br>follows from:<br>"Five (5) voting members shall be from |
| Vote for no more than Three                | the Community At-Large, and one (1)   |
| Ryan Lockwood                              | non-voting member shall be the Librarian"   |
| Duane Scott Anderson                       | And changing to:  |
| Richard L. Clark                           | "Five (5) member Board of Trustees with Four (4) Bona Fide Citizens and   |
| (Write-in vote, if any)                    | Residents of the City and One (1) Non-Resident?"  |
|  | YES   |
| (Write-in vote, if any)                    | NO  |
|  |   |
| (Write-in vote, if any)                    |   |
| Griswold Community<br>School District      |   |
| For Director - District 1<br>(4 Year Term) |   |
| Vote for no more than One                  |   |
| Erika Kirchhoff                            |   |
|  |   |
| (Write-in vote, if any)                    |   |
| Griswold Community School District         |   |
| For Director                               |   |
| District At Large                          |   |
| (4 Year Term)                              |   |
| Vote for no more than One                  |   |
| Ryan Askeland                              |   |
|  |   |
| (Write-in vote, if any)                    |   |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT SCH RURAL - LEWIS PRECINCT 00902



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  $\mbox{\bf Do not cross out.} \ \mbox{If \ you change your mind, exchange your ballot for a new one.}$ 

| Atlantic Community<br>School District              |   |
|--|---|
| For Director<br>District At Large<br>(4 Year Term) |   |
| Vote for no more than Three                        |   |
| Laura McLean                                       |   |
| Jenny Williams                                     |   |
| Nicholas Hunt                                      |   |
| Benjamin Winford                                   |   |
| Mark C. Foegen                                     |   |
|  |   |
| (Write-in vote, if any)                            | _ |
| (Write-in vote, if any)                            | _ |
|  | _ |
| (Write-in vote, if any)                            |   |

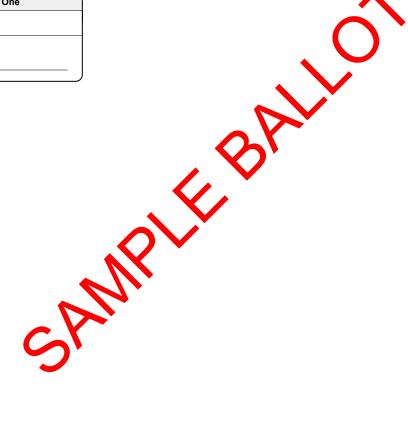




## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 CAM RURAL - LEWIS PRECINCT 00903



|     | CAM Community                               |
|-----|---|
| Ц   | School District                             |
| П   |   |
| '   | For Director - South District               |
| ı   | (4 Year Term)                               |
| ı   |   |
| '   | Vote for no more than One                   |
| ١   | Michael Plagman                             |
| ٠   | _   |
| '   |   |
| Ц   | (Write-in vote, if any)                     |
| . 1 | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (       |
| '   | For Director - North District               |
| ı   | (4 Year Term)                               |
|     |   |
| ı   |   |
| ١   | Vote for no more than One                   |
|     | Vote for no more than One  Julie Williamson |
|     |   |
|     |   |
|     | Julie Williamson                            |
|     |   |
|     | Julie Williamson                            |
|     | Julie Williamson                            |
|     | Julie Williamson                            |







## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 **GS1 RURAL - LEWIS PRECINCT** 00904



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  $\mbox{\bf Do not cross out.} \ \mbox{If \ you change your mind, exchange your ballot for a new one.}$ 

| Griswold Community<br>School District              |
|--|
| For Director - District 1<br>(4 Year Term)         |
| Vote for no more than One                          |
| Erika Kirchhoff                                    |
|  |
|  |
| (Write-in vote, if any)                            |
| Griswold Community<br>School District              |
| For Director<br>District At Large<br>(4 Year Term) |
| Vote for no more than One                          |
| Ryan Askeland                                      |
|  |
| (Write-in vote, if any)                            |

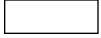


## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 MR/AT - CITY OF MARNE 01001



| City of Marne  For Mayor (2 Year Term)  Vote for no more than One  Randall I. Baxter | Atlantic Community School District  For Director District At Large (4 Year Term) |
|--|--|
|  | Vote for no more than Three  |
| (Write-in vote, if any)  | Laura McLean   |
| For Council At Large   | Jenny Williams   |
| (4 Year Term)  | Nicholas Hunt  |
| Vote for no more than Five   | Benjamin Winford   |
| Mark Opbroek   | Mark C. Foegen   |
| Jericho Schmitt  |  |
| Aaron Williams   | (Write-in vote, if any)  |
| Wayne Preister   |  |
| Angela Redler  | (Write-in vote, if any)  |
| Vergil W Anderson  |  |
|  | (Write-in vote, if any)  |
| (Write-in vote, if any)  |  |
|  |  |
| (Write-in vote, if any)  |  |
| (**************************************  |  |
| (Write-in vote, if any)  |  |
| (White-iii vote, ii arry)  |  |
|  |  |
| (Write-in vote, if any)  | <b>~</b> *   |
| (Write-in vote, if any)  |  |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT SCH RURAL - MARNE PRECINCT 01002



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

| Atlantic Community School District For Director |
|---|
| District At Large<br>(4 Year Term)              |
| Vote for no more than Three                     |
| Laura McLean                                    |
| Jenny Williams                                  |
| Nicholas Hunt                                   |
| Benjamin Winford                                |
| Mark C. Foegen                                  |
|   |
| (Write-in vote, if any)                         |
| OMits in such if any                            |
| (Write-in vote, if any)                         |
| (Write-in vote, if any)                         |



## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 GS1 RURAL - MARNE PRECINCT 01003



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

| Griswold Community   |                |
|--|----------------|
| School District  |                |
| For Director - District 1  |                |
| (4 Year Term)  |                |
| Vote for no more than One  |                |
| Erika Kirchhoff  |                |
|  |                |
| (Write-in vote, if any)  | . ]            |
| (write in vote, if any)  | $\preccurlyeq$ |
| Griswold Community   |                |
| School District  |                |
| For Director   |                |
| District At Large  |                |
| (4 Year Term)  |                |
| Vote for no more than One  |                |
| Ryan Askeland  |                |
|  |                |
| OM 'S CONTRACTOR OF THE CONTRA | .              |
| (Write-in vote, if any)  | ノ              |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 AHSTW RURAL - MARNE PRECINCT 01004



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

| · · · · · · · · · · · · · · · · · · ·              |
|--|
| AHSTW Community School District                    |
| For Director - District 2<br>(4 Year Term)         |
| Vote for no more than One                          |
| Kim Wise   |
| Robert Bryant                                      |
|  |
| (Write-in vote, if any)                            |
| For Director - District 3<br>(4 Year Term)         |
| Vote for no more than One                          |
| Allen D. Cordes                                    |
|  |
| (Write-in vote, if any)                            |
| For Director - District 5<br>(4 Year Term)         |
| Vote for no more than One                          |
|  |
| (Write-in vote, if any)                            |
| For Director<br>District At Large<br>(4 Year Term) |
| Vote for no more than One                          |
| Steven Kock  |
|  |
| Michelle Mertz                                     |
| Michelle Mertz                                     |
| Michelle Mertz                                     |

#### **AHSTW Community School District**

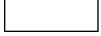
#### PUBLIC MEASURE SA

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

"Shall the Board of Directors of the AHSTW Community School District, in the Counties of Cass, Harrison, Pottawattamie, and Shelby, State of lowa, for the purpose of purchasing and improving grounds; constructing schoolhouses or buildings and opening roads to schoolhouses or buildings; purchasing of buildings; purchase, lease or lease-purchase of technology and equipment; paying debts contracted for the erection or construction of schoolhouses or buildings, not including interest on bonds; procuring or acquisition of libraries; repairin remodeling, reconstructing, improving, or expanding the school or says or buildings and additions to existing schoolhouses; expenditures for energy conservation, rending facilities under lowa Code Chapter 28E; purchasing transportation equipment for transporting Madents; lease purchase ontion greements for school buildings or exulpment; purchasing equipment authorized by law; or for any purpose or purposes now or hereafter authorized by law, be authorized for a period of ten {10} years, to levy annually, a voterapproved physical plant and equipment property tax not to exceed One Dollar (\$1.00) per One Thousand Dollars {\$1,000) of the assessed valuation of the taxable property within the school district commencing with the levy for collection in the fiscal year ending June 30, 2022, or each year thereafter?"

> **YES** NO

|   | 1 |  |  |   | 111 |   |   |  |  |  |   |   |  |   |  |
|---|---|--|--|---|-----|---|---|--|--|--|---|---|--|---|--|
| ш | ı |  |  | • | 111 | ш | Ш |  |  |  | ш | ш |  | • |  |
| ш | ı |  |  | • | 111 | ш | Ш |  |  |  | ш | ш |  | • |  |



## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 EEHK RURAL - MARNE PRECINCT 01005



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  $\mbox{\bf Do not cross out.} \ \mbox{If \ you change your mind, exchange your ballot for a new one.}$ 

| EEHK Community<br>School District                  |  |
|--|--|
| For Director<br>District At Large<br>(4 Year Term) |  |
| Vote for no more than Four                         |  |
| Terri Harris                                       |  |
| Joel D. Schlueter                                  |  |
| Matthew Jorgensen                                  |  |
| Jodee Dixon  |  |
|  |  |
| (Write-in vote, if any)                            |  |
|  |  |
| (Write-in vote, if any)                            |  |
|  |  |
| (Write-in vote, if any)                            |  |
| (Write-in vote, if any)                            |  |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 MS/CAM - CITY OF MASSENA 01101



|   | City of Massena  For Mayor (2 Year Term)       |   |   |
|---|--|---|---|
| ı | Vote for no more than One                      |   |   |
|   |  |   |   |
|   | (Write-in vote, if any)                        |   |   |
|   | For Council At Large<br>(4 Year Term)          |   |   |
|   | Vote for no more than Three                    |   |   |
|   | Kevin McCunn                                   |   |   |
|   | Micah Lee                                      |   |   |
|   | Adam McCunn                                    |   |   |
| l |  |   |   |
| ١ | (Write-in vote, if any)                        |   |   |
| ı | (write-iii vote, ii aliy)                      |   | V |
|   |  |   |   |
|   | (Write-in vote, if any)                        |   |   |
|   |  |   |   |
|   | (Write-in vote, if any)                        |   |   |
|   | CAM Community<br>School District               |   |   |
|   | For Director - South District<br>(4 Year Term) |   |   |
|   | Vote for no more than One                      |   |   |
|   | Michael Plagman                                |   |   |
|   |  |   |   |
| ı | (Write-in vote, if any)                        |   |   |
|   | For Director - North District<br>(4 Year Term) |   |   |
| ١ | Vote for no more than One                      |   |   |
|   | Julie Williamson                               |   |   |
|   |  |   |   |
|   |  |   |   |
|   | (Write-in vote, if any)                        | ) |   |

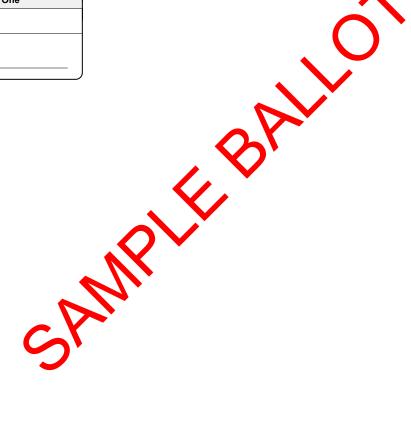




## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 CAM RURAL - MASSENA PRECINCT 01102



|     | CAM Community                               |
|-----|---|
| Ц   | School District                             |
| П   |   |
| '   | For Director - South District               |
| ı   | (4 Year Term)                               |
| ı   |   |
| '   | Vote for no more than One                   |
| ١   | Michael Plagman                             |
| ٠   | _   |
| '   |   |
| Ц   | (Write-in vote, if any)                     |
| . 1 | ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (       |
| '   | For Director - North District               |
| ı   | (4 Year Term)                               |
|     |   |
| ı   |   |
| ١   | Vote for no more than One                   |
|     | Vote for no more than One  Julie Williamson |
|     |   |
|     |   |
|     | Julie Williamson                            |
|     |   |
|     | Julie Williamson                            |
|     | Julie Williamson                            |
|     | Julie Williamson                            |







## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 GS SCH RURAL - MASSENA PRECINCT 01103



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target. **Do not cross out.** If you change your mind, exchange your ballot for a new one.

## **Griswold Community School District For Director District At Large** (4 Year Term) Vote for no more than One Ryan Askeland

(Write-in vote, if any)



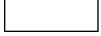


## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 WI/AT - CITY OF WIOTA 01201



| City of Wiota                                      |   |
|--|---|
| For Mayor  |   |
| (2 Year Term)                                      |   |
| Vote for no more than One                          |   |
|  |   |
| (Write-in vote, if any)                            |   |
| For Council At Large<br>(4 Year Term)              |   |
| Vote for no more than Two                          |   |
| Jim Fischer  |   |
| Steven R. Havens                                   |   |
|  |   |
| (Write-in vote, if any)                            |   |
|  |   |
| (Write-in vote, if any)                            |   |
| Atlantic Community School District                 |   |
| For Director<br>District At Large<br>(4 Year Term) |   |
| Vote for no more than Three                        |   |
| Laura McLean                                       |   |
| Jenny Williams                                     |   |
| Nicholas Hunt                                      |   |
| Benjamin Winford                                   |   |
| Mark C. Foegen                                     |   |
|  |   |
| (Write-in vote, if any)                            |   |
|  |   |
| (Write-in vote, if any)                            |   |
|  |   |
| (Write-in vote, if any)                            | J |





## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 WI/CAM - CITY OF WIOTA 01202



|   | City of Wiota                                  |           |
|---|--|-----------|
|   | For Mayor                                      |           |
|   | (2 Year Term)                                  |           |
|   | Vote for no more than One                      |           |
|   |  |           |
|   | (Write-in vote, if any)                        |           |
|   | For Council At Large<br>(4 Year Term)          |           |
|   | Vote for no more than Two                      |           |
|   | Jim Fischer                                    |           |
|   | Steven R. Havens                               |           |
| ١ |  |           |
|   | (Write-in vote, if any)                        |           |
| ١ |  |           |
|   | (Write-in vote, if any)                        |           |
|   | CAM Community<br>School District               | OR!       |
|   | For Director - South District<br>(4 Year Term) |           |
| ١ | Vote for no more than One                      |           |
|   | Michael Plagman                                |           |
| 1 |  | <b>NX</b> |
|   | (Write-in vote, if any)                        |           |
|   | For Director - North District<br>(4 Year Term) |           |
| ١ | Vote for no more than One                      |           |
| ١ | Julie Williamson                               |           |
| ١ |  |           |
|   | (Write-in vote, if any)                        |           |



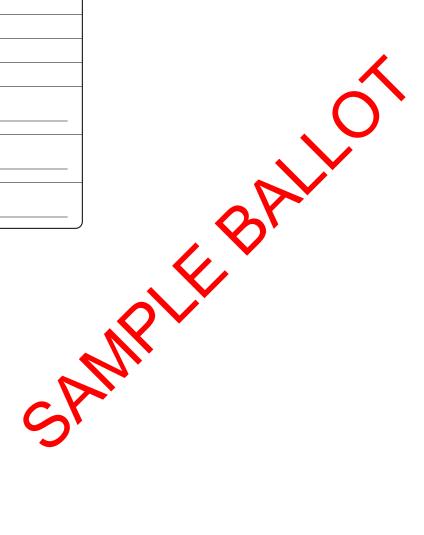


## City / School Election Cass County, Iowa Tuesday, November 5, 2019 AT SCH RÜRAL - WIOTA PRECINCT 01203



OFFICIAL BALLOT

| Atlantic Community<br>School District<br>For Director<br>District At Large<br>(4 Year Term) |   |
|---|---|
| Vote for no more than Three   |   |
| Laura McLean  |   |
| Jenny Williams  |   |
| Nicholas Hunt   |   |
| Benjamin Winford  |   |
| Mark C. Foegen  |   |
|   |   |
| (Write-in vote, if any)   |   |
| (Write-in vote, if any)   |   |
| (Write-in vote, if any)   |   |
|   | 4 |



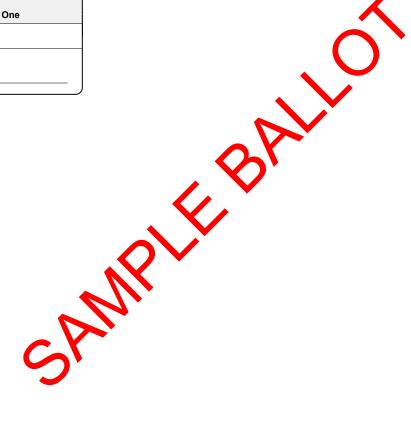




## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 CAM RURAL - WIOTA PRECINCT 01204



| '  | CAM Community                               |
|----|---|
| П  |   |
| •  | School District                             |
| ıl |   |
| '  | For Director - South District               |
|    | (4 Year Term)                               |
| •  | (4 real rellii)                             |
| П  | Vista for a company than O                  |
| •  | Vote for no more than One                   |
|    | Michael Plagman                             |
| •  |   |
|    |   |
|    |   |
| Ц  | (Write-in vote, if any)                     |
|    | (vinte in vote, ii dily)                    |
| ч  | For Director - North District               |
| .  |   |
|    |   |
| Ц  | (4 Year Term)                               |
|    |   |
|    | (4 Year Term)  Vote for no more than One    |
|    | Vote for no more than One                   |
|    |   |
|    | Vote for no more than One                   |
|    | Vote for no more than One                   |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One                   |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One  Julie Williamson |
|    | Vote for no more than One  Julie Williamson |







## OFFICIAL BALLOT City / School Election Cass County, Iowa Tuesday, November 5, 2019 EEHK RURAL - WIOTA PRECINCT 01205



INSTRUCTIONS TO VOTERS
Using black ink, completely fill in the target next to the candidate or response of your choice like this: Write-in To vote for a valid write-in candidate, write the person's name on the line provided and darken the target.  $\mbox{\bf Do not cross out.} \ \mbox{If \ you change your mind, exchange your ballot for a new one.}$ 

|           | EEHK Community School District                     |   |
|-----------|--|---|
|           | For Director<br>District At Large<br>(4 Year Term) |   |
| ,         | Vote for no more than Four                         |   |
| Terri     | Harris   |   |
| Joel [    | D. Schlueter                                       |   |
| Matth     | iew Jorgensen                                      |   |
| Jode      | e Dixon  |   |
|           |  |   |
| (Write-in | n vote, if any)                                    |   |
|           |  |   |
| (Write-in | n vote, if any)                                    |   |
| (Write-in | n vote, if any)                                    |   |
|           |  |   |
| (Write-in | n vote, if any)                                    | J |

