

Iowa 4-H Medical Information/Release Form (Non 4-H Club Members - Youth)

	Year
Keep original in County Office.	
PARTICIPANT INFORMATION	
Participant's Name	
Permanent Address	Date of Birth Gender
City, State, Zip	Home Phone
MEDICAL EMERGENCY CONTACT INFORMATION	
Person to Contact First	Backup Contact (Relative or Friend)
Name	Name
Relation to Participant	Relation to Participant
Daytime Phone	Daytime Phone
Evening Phone	Evening Phone
E-mail	E-mail_
Name of Family Doctor	Office Number
Name of Dentist	Office Number
Policy Holder's (P.H.) Name Address City, State, Zip P.H.'s Employer's Name/Address	P.H.'s Date of Birth Relation to Participant Occupation
• •	Plan #
☐ Asthma ☐ Bronchitis ☐ Diabetes ☐ Ear Infections ☐ Convulsions/seizure ☐ Hay Fever	Chronic bone, muscle or joint injuries on(s): (Please list) en
Date of last tetanus shot (approximate if pecessary):	

4H-3039B-Y August 2012 rev

TO BE READ AND SIGNED BY PARTICIPANT BEHAVIOR EXPECTATIONS OF THE PARTICIPANT It is important to follow the directions of the adult leader(s) at all times. I understand that as a participant I have the responsibility to help make the activity a safe experience for everyone through my behavior and conduct. I also understand the danger of not following rules and directions and agree to follow them.		
TO BE READ AND SIGNED BY PARENT OR GUARDIAN		
I understand that my child must be healthy and reasonably fit in order to safely participate in 4-H recreation activities and that I wil inform the program leader(s) of any medication, ailment, condition, or injury that may affect his/her ability to participate safely.	I	
MEDICAL EMERGENCY PARENTAL PERMISSION* The health history for my child is correct and complete to my knowledge. If an injury or other medical condition occurs or arises, I hereby give permission to the ISU Extension staff or volunteer to provide routine first aid and seek emergency treatment including rays or routine tests. I agree to the release of any record necessary for treatment, referral, billing or insurance purposes. I unders that I am financially responsible for charges and hereby guarantee full payment to the attending physicians or health care unit. In event of an emergency where I cannot decide for my child, I give permission to the physician/hospital selected by the ISU Extension staff or volunteer to secure and administer treatment for my child, including hospitalization. (*If you cannot sign this section of the for any reason, contact the County Extension Director regarding a legal waiver in order to attend and participate.)	x- stand the on	
initialdate		
The lowa State University Extension 4-H Program normally takes photographs, video, and/or tape recording of our programs. Dur activities, a photograph or video/audio recording may be taken of you or your child. Unless you request otherwise, your initial below will be considered permission for Iowa State University and the 4-H Program to photograph, film, audio/video tape, record and/or televise your image and/or voice or the image and/or voice of your child for use in any publications or promotional materials, in any medium now known or developed in the future without any restrictions. If you object to ISU using you or your child's image or voice this manner, please notify the adult leaderinitialdate TRANSPORTATION I am giving my permission for my child to be transported during an authorized activity or event. I give my permission for: (Check that apply.)	y ce in	
 My child to ride with any adult volunteer driver. My child to ride with an authorized adult volunteer driver who has completed an MVR check. My child to ride in another youth's (18 or younger) vehicle to 4-H activities. My child to drive his/her vehicle to 4-H activities or events. My child to transport other 4-H participants in his/her or my vehicle. 		
I understand that if personally-owned vehicles are used as transportation to and from Iowa State University (ISU) 4-H events or activities, that the owner of the vehicle is responsible for any liability that might occur during the transportation. ISU does not prov coverage for any property damage, personal injury or liability that may occur while using personal vehicles. Vehicle owners are required to carry automobile liability insurance as required by the State of Iowa.	ide	
initialdate		
4-H ASSUMPTION OF RISK AND RELEASE OF LIABILITY (<i>Please read carefully.</i>) I give permission for to participate in the 4-H program. I understand that 4-H project activities/events may involve certain risks of physical activity and possible injury and that lowa State University and its 4-H program provide each participant with reasonable care, but that ISU cannot guarantee that my child will remain free of injury. In addition, s 4-H projects including but not limited to: shooting sports, horse or livestock projects, water activities, and other sporting activities a higher degree of risk. I nonetheless wish to have my child participate in the 4-H program and ASSUME the RISK of participating agree to RELEASE from LIABILITY, INDEMNIFY and HOLD HARMLESS the State of lowa, the Board of Regents of the State of ISU and ISU Extension and their officers, employees and agents (hereinafter the RELEASEES) from any and all claim and/or cause action arising out of and related to any injury, loss, penalties, damage, settlement, costs or other expenses or liabilities that occur result of my child's participation in the 4-H program. This release, however, is not intended to release the above-mentioned	ome have g. I owa, se of	

(Must be signed by the parent or guardian if the participant is under 18 years old)

RELEASEES from liability arising out of their sole negligence.



Parent or Guardian Signature

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The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Many materials can be made available in alternative formats for ADA clients. To file a complaint of discrimination, write USDA, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call 202-720-5964.

Date